## SECONO MASSIGNAL (RELIGION) FORM NO. 2202

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|  | ····  |                                    | · i                        | <del></del>  |   |   |
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|  |   |                                    |                            | 1  | :                                       | · · ·   |
|  | 134 1 1                                       | ( a) man ( 12)                     |                            |  | i<br>i                                  |   |
| THIS INDENTURE WITNESSE divorced and not si  | FIH, Thr. WILL                                | 1413 8, 2                          | rno1d,                     | 1  | !                                       |   |
|  |   |                                    | Taddana                    |  | <b>~</b>                                | DOF MARIN   |
| Dark Paract II 60  | called the Grantor),                          | , of <u>343</u>                    | inglana,                   |  |   | 805749  |
| Park Forest IL 60  | /400  | (City)                             | (State)                    | , ,  |   | ,   |
| for and in consideration of the sun  | nof Ten Tho                                   |                                    |                            |  |   | •   |
|  |   | -(\$10.000                         | 1.00) Dollars              |  | - [                                     | No.   |
| in hand peid, CONVEY AN  |   |                                    |                            |  | 1. ·                                    | .*  |
| Matteson. An Illino  | is Banking                                    | Corporat                           | ion                        |  | *                                       |   |
| of Rt. 30 & Kostner  |   |                                    |                            |  | :                                       | ,   |
| .(No. and Street)  |   | (City)                             | (State)                    |  | and the second                          |   |
| as Trustee, and to his successors is<br>estate, with the improvements th   | n trust hereinafter N<br>ereon, including all | amed, the folk                     | nwing described real       | Alxove   | Space For Rec                           | order's Use Only                                      |
| plumbing apparatus and fixtures,   | and everything app                            | urtenant then                      | ito, together with all     | L  |   |   |
| rents, issues and profits of said pr   | emises, situated in t                         | he County of.                      | Cook                       | and State of I   | linois, to-wit:                         |   |
| Lot Thirty-four (34  | ) in Block                                    | Eleven (                           | ll) in Linco               | Inwood Subd  | ivision, i                              | peing a part of                                       |
| the southeast Quart  | er (1/4) oz                                   | Section                            | 24, Townshi                | p 35 North,  | Range 13                                | , East of the   |
| Third Principal Mer  | idian, acco                                   | raing to                           | riat thereo                | I registered   | i i i the C                             | Ittice of the   |
| Registrar of Titles  | of Cook Co                                    | muzh, fi                           | 11hois, on A               | ugust 7, 19:   | 57, as Dec                              | ument #1/52498  |
| Hereby releasing and waiving all   | rights under and by                           | y virtue of the                    | omestead exemption         | in laws, of the State  | of Illinois. 🕒                          |   |
| Paramana Pa   | CVA   | 26 / 25                            | ().<br>(000)               |  |   |   |
| Permanent Real Estate Index Nu   |   |                                    |                            | 0466   |   |   |
|  |   | -,                                 | orest, IL 6                | ·  |   | <u> </u>  |
| IN TRUST, nevertheless, for the WHEREAS, The Grantor is just   | e purpose of securin                          | g perfolmand                       | of the covenants and       | agreements herein.   | <u>.</u>                                |   |
| WHEREAS, The Grantor is just   | ily indebted upo i 🏖                          | FA SALAH                           | idal promissory note:      | bearing even day   | e herewith, paya                        | ible  |
| in 60 install  |   |                                    |                            |  | .)<br>                                  | 10 m  |
| in 60 installments   | or p-incipa                                   | T EUR II                           | terest to ma               | cure on Apri   | ri 13° 188                              | 14  |
|  |   | 4                                  | 4.4                        | 1  |   | · · · · · · · · · · · · · · · · · · ·                 |
| Mind of Monage David and   | 11  |                                    | Kamara a                   |  |   |   |
| This Trust Deed cov  |   | WMATEL C                           | chversions,                | or extension   | is, or the                              | Promissory  |
| Note mentioned abov  | e.  | ,                                  | 4                          |  | i i                                     |   |
| • •  | *1  |                                    |                            |  | 3.54                                    | <b>.</b>  |
|  |   |                                    |                            |  | €.                                      |   |
| and the second second  |   |                                    |                            |  | _ De.                                   |   |
|  |   |                                    |                            | •  | .63                                     |   |
| THE GRANTOR coverants and  | unrage or follows: / 1                        | المنية وموا                        | and a benefit and a second |  |   |   |
| or according to any agreement ex   | tending time of pay                           | ment; (2) to p                     | ay when due in each        | ers, all taxes and   | Soments 428in                           | note of notes provided.                               |
| demand to exhibit receipts there!  | for; (3) within sixty                         | days after de                      | struction or damage        | or abuild or reators   | all building of                         | in provements on said                                 |
| any time on said premises insured  | in companies to be                            | selected by 1                      | he grantee herein, wh      | ous here! Therize  | nerea; (5) to kee<br>ed to place such   | insurance in companies                                |
| acceptable to the holder of the firs   | it murtgage indebted                          | dness, with los                    | clause attached payal      | ble first to 10 - first T                                    | rustee or Mores                         | agee, and second, to the                              |
| paid; (6) to pay all prior incumbra  | nces, and the interes                         | st thereon, at                     | ne time or times when      | the jume shall beco  | me due and pays                         | able.   |
| THE GRANTOR covenants and or according to any agreement ex demand to exhibit receipts there premises that may have been destrant time on said premises insured acceptable to the holder of the first Trustee nerein as their interests maid; (6) to pay all prior incumbra IN THE EVENT of failure so to holder of said indebtedness, may premises or pay all prior incumbra without demand, and the same we   | insure, or pay taxes<br>procure such insurar  | or assexument<br>neet or nav su    | S, or the prior incursed   | Fair of the interes  | st thereon when                         | due, the grantee or the                               |
| premises or pay all prior incumbr  | ances and the intere                          | 👊 thereion fre                     | m time to time; and I      | ir money so paid, th   | Grantor agree                           | s to repay immediately                                |
|  | 71th interest thereon                         | rom the dat                        | e of payment at            | 73.50 per cer.   | ier annum shul                          | I be so much additional                               |
| indebtedness secured hereby,<br>IN THE EVENT of a breach of an   | v of the aforesaid co                         | venuels of agr                     | ints the bole of           | said indebtedness, in  | clu lice principa                       | land ali carned interest                              |
| shall, at the option of the legal hold   | der thereof, without                          | notice, becom                      | e immediately tiue and     | payable, and with in   | iterest ther of f                       | rom time of such breach                               |
| IN THE EVENT of a breach of an shall, at the option of the legal hold at 13.50 per cent per at hen matured by every services.  | nnum, shall be recov                          | rerable by fore                    | clusure thereof, or by     | sait at law, or both, t                                      | he same (sifful (                       | of said indebtedness had                              |
| then matured by express terms.  IT IS AGREED by the Grantor the  | hat all expenses and                          | dishursement                       | pad or incurred in b       | ehalf of plaintiff in er                                     | innection wish 4                        | n coreciosure bereof                                  |
| ncluding reasonable attorney's fe  | es, outlays for docur                         | mentary ends                       | pee, stene graphes e ch    | narges, cost of procu  | ring or complete                        | ig betract showing the                                |
| suit or proceeding wherein the grain   | nten or any holder of                         | ice — simility<br>I any part of sa | d indebtedness, as suc     | and the like expense<br>th, may be a party, sl               | s anu uistiirsem<br>iall also be obid t | rair, accasioned by any by he Grantor. All such       |
| expenses and disbursements shall   | be an additional lier                         | n un Said pri                      | mises, shall be taxed      | as costs and include   | d in any decree t                       | hat o vie rendered in                                 |
| antil all such expenses and disburs  | ements, and the con-                          | of til, inclu                      | ding attorney's fees. ha   | ave been paid. The G   | roc dismissed in<br>rantor for the Gr   | or reigns; nereot given,<br>rantor and for the heirs. |
| then matured by express terms. IT IS AGREED by the Grantor the including reasonable attorney's fewhole title of said premises embrasit or proceeding wherein the grant expenses and disbursements shall such foreclosure proceedings; which said all such expenses and disbursexecutors, administrators and assistance edings, and agrees that upon without notice to the Grantor, or two lefect the rents, issues and profits   | igns of the Grant                             | mulaint righ                       | it to the possession of    | and income from,   | said premises pe                        | inding such foreclosure                               |
| vithout notice to the Grantor, or to   | o'any party daim ng                           | under the Gra                      | pior, a point a receive    | , are court in which s<br>or to take possession              | acii computant is<br>or charge offuici  | premises with power to                                |
| ollect the rents, issues and profits   | of the sand premises                          | 5.                                 |                            | • · · · · · · · · · · · · · · · · · · ·                      |   |   |
| The name of a record owner is:   | WII TO  | TI IIU I.U 2                       | UIVOICEU AND               | 1 HAL BYINGE   | removirace                              |   |
| IN THE EVENT of the death or re  |   | Cook                               |                            |  |   | al or failure to act, then                            |
| Chicago Title and Tond if for any like cause said find   | occessor fail or refi                         | use to act. the                    | person who shall ther      | county is hereby app   | cointed to be first                     | t successor in this trust;                            |
| and if for any like cause said first<br>appointed to be second successor   | ir this trust. And wh                         | inn all of the a                   | foresaid covenants and     | g agreements are pe  | riormed, the gra                        | intre or his successor in                             |
| (USI, SIMI) (CICASC SAIG DECEMBE   | e party entitled, o                           | on receiving h                     | s reasonable charges.      | $T = \prod_{i=1}^{m-1} A_i + \cdots + \prod_{i=1}^{m-1} A_i$ |   |   |
| AND A CANAL CONTRACTOR OF THE PARTY OF THE P |   | <del></del>                        | <del> </del>               | <del></del>  | •                                       |   |
| XXIII CONTRACTOR CONTRACTOR  | i e   |                                    |                            |  | 1                                       |   |
|  | of the Parent                                 | 11+1-                              | A2                         | 11   | 90                                      |   |
| Witness the nand and seal  | _ of the Grantor th                           | 11511th                            | ay of Apri                 | . 19   | 89                                      |   |
|  | of the Grantor th                             | iis 11th                           | day of Apri                | 1 <i>10 -</i>  | 89                                      |   |
| Witness the nand and seat  | of the Grantor th                             | iis 11th                           | x/                         | Mumi   | Clinica 200                             | Cyc(SEAL)   |
| Witness the hand and seal  | _ of the Grantor th                           | iis 11th                           | x/                         | llesse<br>liam E. Arno                                       | Clinica 200                             | (SEAL)  |
| Witness the hand and seal  | _ of the Grantor th                           | is 11th                            | x/                         | Mumi   | Clinica 200                             |   |
|  | _ of the Grantor th                           | nis 11th                           | x/                         | Mumi   | Clinica 200                             | (SEAL)  |
| Witness the hand and seal  | _ of the Grantor th                           | nis 11th                           | x/                         | Mumi   | Clinica 200                             |   |

## **UNOFFICIAL COPY**

| STATE OF 1111 nois                           |                                       |                           |                             |
|--|---------------------------------------|---------------------------|-----------------------------|
| COUNTY OF COOK                               |                                       |                           |                             |
| the undersigned                              |                                       | . No. 1                   |                             |
|  |                                       |                           | nd for said County, in the  |
| State aforesaid, DO HEREBY CERTIFY that      | · William E. Arn                      | iold 27 1 VOYC            | ed and Dor                  |
| remarried                                    | <u> </u>                              |                           | 1 (184)<br>1 (184)          |
| personally known to me to be the same person | on whi se nome                        | 48 subscribed to          | the foregoing instrumen     |
| appeared before me this day in person and    | l acknow ledged that                  | be signed, seal           | ed and delivered the sai    |
| instrument as free and voluntary to          | act, for the uses and p               | proposes therein set fort | h, including the release an |
| waiver of the right of lomestead.            |                                       |                           |                             |
| Given under my hand and official seal this   | sllth                                 | day'er April              | 19.89.                      |
| <b>4</b>                                     |                                       | A Second                  | A 14 P                      |
| (Impress Seal Hore)                          |                                       | And John Stranger         | aule                        |
| OFFICIAL S<br>Viel vio Her                   | FAL"                                  | Notary (                  | Parks                       |
| Commission Expires. My Commission Expires.   | n of Mingrin                          | V - X.                    |                             |
|  | 4                                     |                           |                             |
|  | C                                     |                           |                             |
|  | 0                                     | Consider                  |                             |
|  | Y/yx                                  |                           |                             |
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|  | · · · · · · · · · · · · · · · · · · · | 0,                        |                             |
|  |                                       |                           |                             |
|  | \$ <b>1</b>                           |                           |                             |
|  | 1.1                                   |                           | 0                           |
|  |                                       | •                         |                             |

3805718

Trust Deed

380574833 ESS 3805748 ESS 3805

BEVERLY BANK-MAITESON ROUTE SO NY KOSTNER AVENUE
MATTESON, ILLINOIS BOAKS

GECRGE E. COLES-LEGAL FORKS