

Prepared by ALISA NORDMAN

CMI, P. O. Box 790002,

St. Louis, MO 63179-0002.

CMI Account # 989983

RELEASE OF MORTGAGE BY CORPORATION:

Know all men by these presents, that the Citicorp Mortgage, Inc. formerly known as Citicorp Homeowners, Inc., a corporation organized and existing under the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, Missouri 63141 and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby, Remise, Convey, Release and Quit-Claim unto ROBERT A. SHAW AND CAROL F. SHAW, his wife of the County of COOK

State of ILLINOIS all right title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE deed bearing the date the 2nd day of JULY A.D. 1984 recorded in the Recorder's Office of COOK County in the State of ILLINOIS in Book No. of on page as Document No. 27155894 / LR3380294 to the premises therein described, situate in the County of COOK and the State of ILLINOIS as follows, to-wit:

7-24-88 Fa Judzinski

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Corporation.

In Testimony Whereof, the said Citicorp Mortgage, Inc. formerly known as Citicorp Homeowners, Inc. hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Staff Vice President and attested by its Assistant Secretary, this 10th day of FEBRUARY 19 88.

CITICORP MORTGAGE, INC. formerly known as CITICORP HOMEOWNERS, INC.

BY: Debbie S. Morrow Staff Vice President

Witness: Angel R. Griffin a/k/a Angel R. Lewis Assistant Secretary

LEGAL FOLLOWUPS MORTGAGE CANCELLED NOT EXHIBITED

3807412

STATE OF MISSOURI COUNTY OF ST. LOUIS

I, JOANNE M. KEOUGH, a Notary Public in and for said County in the State aforesaid do certify that Debbie S. Morrow personally known to me to be the Staff Vice President of the Citicorp Mortgage, Inc. formerly known as Citicorp Homeowners, Inc., and Angel R. Griffin a/k/a Angel R. Lewis personally known to me to be the Assistant Secretary of said Corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Staff Vice President and Assistant Secretary they signed and delivered the said instrument of writing as Staff Vice President and Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10th day of FEBRUARY 19 88.

Notary Public JOANNE M. KEOUGH NOTARY PUBLIC, STATE OF MISSOURI MY COMMISSION EXPIRES 01/31/90 ST. CHARLES COUNTY

My Commission Expires:

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1:
 THAT PART OF THE WEST 212.40 FEET OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF SAID NORTH WEST 1/4 OF THE SOUTH WEST 1/4 THRU A POINT ON SAID WEST LINE 920.04 FEET SOUTH OF THE NORTH WEST CORNER OF SAID NORTH WEST 1/4 OF THE SOUTH WEST 1/4 IN COOK COUNTY, ILLINOIS.

PARCEL 2:
 THAT PART OF THE WEST 212.40 FEET OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF SUTTON ROAD IN COOK COUNTY, ILLINOIS.

PARCEL 3:
 THAT PART OF THE SOUTH EAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT ON THE EAST LINE OF THE SAID SOUTH EAST 1/4 1316.04 FEET SOUTH OF THE NORTH WEST CORNER OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTHWESTERLY 318.46 FEET TO A POINT IN THE CENTER LINE OF SUTTON ROAD 242.87 FEET NORTHWESTERLY OF THE INTERSECTION OF THE CENTER LINE OF SUTTON ROAD AND THE EAST LINE OF THE SOUTH EAST 1/4 OF SAID SECTION 5; THENCE SOUTHEASTERLY ALONG THE CENTER LINE OF SUTTON ROAD 242.87 FEET TO ITS INTERSECTION WITH THE EAST LINE OF THE SOUTH EAST 1/4 OF SAID SECTION 5; THENCE NORTH ALONG SAID EAST LINE 664.12 FEET TO THE POINT OF BEGINNING. ALL IN COOK COUNTY, ILLINOIS.

3807412

County Clerk's Office

RECEIVED RETURN THIS DOCUMENT
 STATE OF ILLINOIS
 CAROL MIDDLEBRY BRAUN
 REGISTRAR OF DEEDS

IDENTIFIED No. 3807412
 Register of Family Trusts
 ANITA M. MULLER-BRAND
 CHICAGO, ILLINOIS

11/19/93
 DUPLICATE

3807412

3807412

CHICAGO ILLINOIS
 11/19/93