

UNOFFICIAL COPY

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 1501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 454-1322

RELEASE OF MORTGAGE

Loan No. 136222-4

3807821

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **MARTIN J. SMOLINSKI, AND CHRISTINE M. SMOLINSKI, his wife**

all the right, title, interest, claim or demand

whosoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **3105285** to the premises therein described to-wit:

LOT 43, LOT 44, LOT 45, IN BLOCK 19 IN WEST GROSSDALE, A SUBDIVISION IN THE WEST HALF OF THE WEST HALF OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: **4418 S. Blanchan, Brookfield, IL 60513**

Permanent Index Number: **18-03-308-029-0000, 18-03-308-029-0000 & 18-03-308-030-0000**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS has hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 21st day of **April** 19 **87**

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

[Signature]
Loan Servicing Officer

By:

[Signature]
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____

Mail to:

Mr. & Mrs. Martin J. Smolinski

4418 S. Blanchan

Brookfield, IL 60513

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LEGAL FOLLOWS "MORTGAGE CANCELLED NOTE EXHIBITED"

3807821

OFFICIAL SEAL
SHEILA M. RICHMAN
Notary Public, State of Illinois
My Commission Expires 8/25/91

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IDENTIFIED
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1338316

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IDENTIFIED No.
Register of Tenth CANDIDATE 171

COOK COUNTY CLERK'S OFFICE
REGISTRAR OF TITLES
CANDIDATE
171
JUL 7 11:26 AM
CHICAGO, ILL. 60602

5-1129748

3807821

Cook County Clerk's Office