



UNOFFICIAL COPY

RECEIVED  
JAN 1 1968  
JUDICIAL BRANCH

Property of Cook County Clerk's Office

LEGAL DESCRIPTION AFFECTS PROPERTY OF  
07 1989 CHG 13829 AND OTHER PROCEEDINGS

JAMES SHEAHAN

14/1300 12/11031 DA 1000

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
2100 218 N Southport, Chicago, IL

**OFFICIAL SEAL**  
NOTARY PUBLIC STATE OF ILLINOIS  
LOSI 68330

My commission expires \_\_\_\_\_

GIVEN under my hand and seal this 7th day of July, 1989

appeared before me this day in person and acknowledged that they are personally known to me to be the same person whose name is subscribed to the foregoing instrument, and signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

STATE OF ILLINOIS  
County of COOK  
I, James S. Sheahan, his wife  
the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that James S. Sheahan, his wife are personally known to me to be the same person whose name is subscribed to the foregoing instrument, and signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

James S. Sheahan, his wife  
Virginia A. Sheahan, his wife

Witness my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 1989.

Notary Public

**DEED IN TRUST**

THIS INSTRUMENT WITNESSETH THAT THE GRANTEE, JAMES S. SHEAHAN, HIS WIFE and State of ILLINOIS of the County of COOK of the sum of Dollars (\$ 20.00 ) in hand paid, and of other good and valuable considerations, receipt of which is hereby duly acknowledged. Convey and Warrant unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association whose address is 88 No. LaSalle Street, Chicago, Illinois, as Trustee under the provisions of a certain Trust Agreement, dated the 1st day of June 1989, and known as Trust Number 108607-08 the following described real estate in the County of COOK and State of ILLINOIS to wit:

LOTS 3 TO 10 AND LOT 40 IN BLOCK 3 IN E. F. DOMINICK'S SUBDIVISION OF LOTS 1, 2 AND 3 OF BLOCK 14 OF SHERFIELD'S ADD TO CHICAGO, BEING A SUBDIVISION IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 1 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ADDRESS: 2100-218 North Southport, Chicago, Illinois  
PTIN: 14-32-123-032, 14-32-123-033, 14-32-123-034, 14-32-123-035

THE GRANTEE, JAMES S. SHEAHAN, HIS WIFE and State of ILLINOIS of the County of COOK of the sum of Dollars (\$ 20.00 ) in hand paid, and of other good and valuable considerations, receipt of which is hereby duly acknowledged. Convey and Warrant unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association whose address is 88 No. LaSalle Street, Chicago, Illinois, as Trustee under the provisions of a certain Trust Agreement, dated the 1st day of June 1989, and known as Trust Number 108607-08 the following described real estate in the County of COOK and State of ILLINOIS to wit:

LOTS 3 TO 10 AND LOT 40 IN BLOCK 3 IN E. F. DOMINICK'S SUBDIVISION OF LOTS 1, 2 AND 3 OF BLOCK 14 OF SHERFIELD'S ADD TO CHICAGO, BEING A SUBDIVISION IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 1 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ADDRESS: 2100-218 North Southport, Chicago, Illinois  
PTIN: 14-32-123-032, 14-32-123-033, 14-32-123-034, 14-32-123-035

THE GRANTEE, JAMES S. SHEAHAN, HIS WIFE and State of ILLINOIS of the County of COOK of the sum of Dollars (\$ 20.00 ) in hand paid, and of other good and valuable considerations, receipt of which is hereby duly acknowledged. Convey and Warrant unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association whose address is 88 No. LaSalle Street, Chicago, Illinois, as Trustee under the provisions of a certain Trust Agreement, dated the 1st day of June 1989, and known as Trust Number 108607-08 the following described real estate in the County of COOK and State of ILLINOIS to wit:

LOTS 3 TO 10 AND LOT 40 IN BLOCK 3 IN E. F. DOMINICK'S SUBDIVISION OF LOTS 1, 2 AND 3 OF BLOCK 14 OF SHERFIELD'S ADD TO CHICAGO, BEING A SUBDIVISION IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 1 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ADDRESS: 2100-218 North Southport, Chicago, Illinois  
PTIN: 14-32-123-032, 14-32-123-033, 14-32-123-034, 14-32-123-035

Document Number **3807884**

7/16/89

Buyer, Seller or Representative

Section 4, 200.1-235

