

UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY CORPORATION (ILLINOIS)

3807906

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____

FIRST UNION MORTGAGE CORPORATION

a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Robert A. Anderson and Mary E. Anderson, his wife (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 13th day of June, 1986 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 323674, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 16 in Hulzenga's Subdivision of Lot 16 (except the West 177.10 feet thereof) in King Estate Subdivision in Evergreen Park, being the Northwest 1/4 of Section 12, Township 37 North, Range 13, East of the Third Principal Meridian, Cook County, Illinois.

Permanent Parcel Number: 24-12-112-013

*9629 N. Albany
Evergreen Park IL 60642*

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORPORATION

has caused these presents to be signed by its Vice President, and attested by its Assistant

Secretary, and its corporate seal to be hereto affixed, this 12th day of December, 1986.

FIRST UNION MORTGAGE CORPORATION

By Vice President Frank P. B. R.

Attest: William Gary Underwood Assistant Secretary

This instrument was prepared by Barbara G. Cobb, FUMC, Cons-14, Charlotte, N. C. 28282 (NAME AND ADDRESS)

3807906

*Legal Release Mortgage
Checked to the Public by 200983*

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RELEASE DEED
B, Corporation

ADDRESS OF PROPERTY:

TO

TO:

1999 JUL -7 PM 11:15
CAROL MOSELEY BRAUN
REGISTRAR OF TILES

3807906

IDENTIFIED
No.
CAROL MOSELEY BRAUN
REGISTRAR OF TILES

RIGHT TIME INSURANCE
69 WEST WASHINGTON
CHICAGO ILLINOIS 60601
BOX
3807906

3807906

STATE OF North Carolina }
 COUNTY OF Mecklenburg }
 SS. }
 I, Patty Cosby, a notary public
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Frank P. Ryan
 Vice-President of the FIRST UNION MORTGAGE
CORPORATION, a corporation, and William Gary Underwood, personally
 known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such Vice President and Assistant Secretary, they
 signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto
 pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
 GIVEN under my hand and official seal this 7th day of December, 1986.
Patty Cosby
 NOTARY PUBLIC
 My Commission Expires August 6, 1991