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Property of Cook County Clerk's Office

PARCEL 3:
THE NORTHWESTERLY 50 FEET OF LOT 3 IN BLOCK 9 IN L. HODGE'S ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 33, SOUTH OF RAILROAD EXCEPT 40 ACRES IN THE SOUTH WEST CORNER OF SAID NORTH EAST QUARTER AND THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF PUBLIC ROAD IN COOK COUNTY, ILLINOIS, AS DELINEATED ON THE SURVEY WHICH IS ATTACHED AS EXHIBIT "C" TO THE CONDOMINIUM DECLARATION MADE BY PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 5203 DATED DECEMBER 22, 1973 AND REGISTERED WITH THE REGISTRAR OF TOWNERS TITLES, FOR COOK COUNTY, ILLINOIS ON MARCH 23, 1982 AS DOCUMENT LR 3253705 AND

PARCEL 2:
A TRACT OF LAND OF THE SOUTHEASTERLY SIDE OF LOT 1 IN BLOCK 9 IN L. HODGE'S ADDITION TO PARK RIDGE IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST EASTERLY CORNER OF LOT 1, BEING THE INTERSECTION OF THE SOUTHEASTERLY LINE THEREOF WITH THE WESTERLY LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY; THENCE IN A NORTHWESTERLY DIRECTION ALONG THE NORTHEASTERLY LINE OF SAID LOT 1, BEING SOUTHWESTERLY LINE OF RAILROAD, THENCE IN A COMPANY, A DISTANCE OF 9 FEET 1/2 INCHES TO A POINT, THENCE IN A SOUTHWESTERLY DIRECTION TO A POINT ON THE WESTERLY LINE OF LOT 1 AFORESAID, BEING THE EAST BLY LINE OF VINE AVENUE, 13 FEET 7 INCHES NORTHERLY FROM SOUTHERLY CORNER OF SAID LOT 1; THENCE SOUTHWESTERLY ALONG THE WEST LINE OF SAID LOT 1, BEING THE EASTERLY LINE OF VINE AVENUE, A DISTANCE OF 13 FEET 7 INCHES TO MOST SOUTHERLY CORNER OF SAID LOT 1; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 1 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

UNIT 11 AND GARAGE SPACE UNIT 12 IN THE RIDGE SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PARCEL 1: LOT 2 IN BLOCK 9 IN L. HODGE'S ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE NORTH EAST QUARTER OF SECTION 35, SOUTH OF RAILROAD, EXCEPT 40 ACRES IN THE SOUTH WEST CORNER OF SAID NORTH EAST QUARTER AND THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND 8.73 ACRES IN THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF PUBLIC ROAD IN COOK COUNTY, ILLINOIS.

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SMOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION
Vice President
ASST. Secretary

IN WITNESS WHEREOF, the undersigned have signed and sealed this
release this 6th day of March, 1989.

RIDER ATTACHED HEREOF IS
EXPRESSLY MADE A PART HEREOF
P.M.: 09-35 216 050 1003
COMMONLY KNOWN AS 203 VINE, PARK RIDGE, IL

and is located at the Recorder's Office of Cook County at Registered in
the Registrar's Office of Cook County in the State of Illinois as
Document's Number 3195829 and 3195829 in and to the following
described part of the premises therein described, situated in the County of
Cook, State of Illinois, to-wit:

claim of debt whatsoever that the undersigned may have acquired in, through
or by the mortgage dated December 29, 1980

under Trust Agreement dated December 27, 1979 and known as Trust No. 5207
PARKWAY BANK AND TRUST COMPANY, not personally but as Trustee,
receives hereof, does hereby acknowledge, does hereby release, convey and

in consideration of TEN AND NO/100 - - - - - Dollars,
SMOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, of 4747 Dempster Street, Skokie,
Illinois 60076

3808368

FOR THE PROTECTION OF THE OWNER, THIS NOTICE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN COOK COUNTY THE MORTGAGE OR DEED OF TRUST HAS FILED

L-9981-ca Dale Ross

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1989 JUL 10 PM 3 44

CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

IDENTIFIED
No.
Registrar of Titles, Titles
CAROL MOSELEY BRAUN
Land Title

LAND TITLE CO.
100 W. MONROE ST. SUITE 1100
CHICAGO, ILLINOIS 60603

FILE # 3808368

3808368

3808368

1/16/79
1/20/80

Property of Cook County Clerk's Office

OFFICIAL SEAL
Phyllis Sherman
Notary Public, State of Illinois
My Commission Expires 11/30/92

OFFICIAL SEAL
Notary Public
My Commission Expires 11/30/92

Prepared by David A. Ridgwell, Attorney
under the supervision of Phyllis Sherman

Commission expires November 30, 19 92

Phyllis Sherman

Phyllis Sherman

March 19 89

GIVEN under my hand and Notarial seal, this 6th day of _____
free and voluntary act, for the uses and purposes therein set forth.

that they signed, sealed and delivered the said instrument as their
enclosing instrument, appeared before me this day in person and acknowledged
personally known to me to be the same persons whose names subscribed to the

Valerie Dedy, Vice President and Indra K. Ramdass, Asst. Secretary

in and for said County, in the State aforesaid DO HEREBY CERTIFY that

I, the undersigned, a Notary Public

STATE OF ILLINOIS
COUNTY OF COOK
SS

3808368

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