

KNOW ALL MEN BY THESE PRESENTS, that American National Bank of Lansing

of the County of Cook and State of Illinois for and in

consideration of the payment of the sum of Fifty-three thousand five hundred forty-four and 20/100 Dollars

(i.e. 53,544.20) in hand paid, receipt of which is hereby acknowledged, do hereby

REMISE, CONVEY, RELEASE AND QUIT CLAIM unto American National Bank of Lansing as Trustee under Trust Agreement dated June 1, 1987 and known as Trust Number 2040-728

of the County of Cook and State of Illinois all the

right, title, interest, claim or demand whatsoever that it may have acquired in, through or by a certain

MORTGAGE bearing date the 28th day of August, 1987, recorded in

the office of the recorder of deeds of Cook County, in the State of Illinois, as Document No. 3652074

in Book of page, to a portion

of the premises therein described as follows, to wit:

ITEM 1

Unit 3D as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 3rd day of May, 1988 as Document Number 3705008.

ITEM 2

An undivided 7.9360% interest (except the units delineated and described in said survey) in and to the following described premises:

Lot 29 and lot 30 (except the Southeasterly 10 feet) in Axtell's Addition to Lansing in the East 1/2 of the Northeast 1/4 of the Southwest 1/4 of Section 32, Township 36 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

PIN No. 30-32-308-002 and 30-32-308-003

Property Address: 18300 Myrtle, Unit 3D, Lansing, IL 60438

situate in the Village of Lansing County of Cook

and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said mortgage described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said mortgage and the note therein mentioned.

WITNESS their hand^s and seal^s, this 5th day of June

1989

Timothy J. Chaks (SEAL) TIMOTHY J. CHAKS, President

Charles J. Wisniewski (SEAL) CHARLES J. WISNIEWSKI, Vice President

THIS INSTRUMENT WAS PREPARED BY ROBERT W. LAIMACK, ATTORNEY AT LAW 18535 FORENCE AVE. LANSING, IL 60438 (312) 895-2203

Also Doc # 3652074

3810736

UNOFFICIAL COPY

38110736 IN DUPLICATE

Partial Release

38110736

JUN 19 1989

IDENTIFIED

ADDRESS OF RECORDED TV

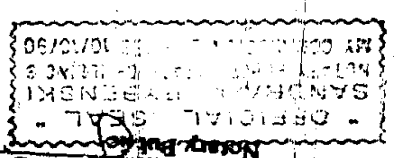
MAPS AND CITY RECORDS

38110736

MAIL TO: RONALD N. PRINCE

ATTORNEY AT LAW
18525 TAKEAWAY AVE
LYNDVILL, IL 60438

Property of Cook County Clerk's Office



Sandra K. Harbenksi
Notary Public
day of June 1989

GIVEN under my hand and notarial seal this 5th day of June 1989
I, _____ the undersigned
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Timothy J. Eriks, President
and Charles J. Wisniewski, Vice President
personally known to me to be the same persons, whose names are also described to the foregoing instrument,
appeared before me this day in person and acknowledged that they as such have
signed, executed and delivered the said instrument as their free and voluntary act, for the uses and purposes
 therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
ss: _____