## TORRENUNOFIFICIAL COP3Y5 3810351

## And Release of Mortgage

l.oan	No:	0238-25183	
Loan	NO.		

 	OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage he einster mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is here by acknowledged, does hereby REMISE.

CONVEY, RELEASE and QUIT CLAIM unto ROBERT A. GREEN, BACHELOR AND AUDREY M. MORRIS.

SPINSTER

SPINSTER Illincis COOK and State of of the County of right, title, interest, claim or demand whatso fer it may have acquired in, through or by a certain Morigage duted the and westered in Registrat , A.D. 19 86 April 14th day of Illingis COOK County, in the State of 3507 50 , as Document No. , and a certain Assignment of ecords, on page , and recorded in the Resorder's day of . 15 of Kents dated the County, in the State of Office of book , as Document No. , to the premises therein: of records, on page described, as follows, to-wit Lot Three Hundrel Sixty One (361) in J. E. Merrion and Company's Home-town Unit Number 1, of Subdivision of that part of the Northeast Quarter (1/4) of Section 3. lying Southeaster by of and adjoining the 66 foot raight of way of the Wabash Railroad, in Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois 8972 S. Main Street, Hometown, Il. PROPERTY: 34-03-202-043 PERMANENT INDEX NO .: 3810351 COOK City Day my of ituated in the , together with all the appurtenances and privileges thereunto belonging be Istate of Illinois appertaining IN TESTIMONY WHEREOF, the said corperation has caused its comporate (ea) to be hereto affixed, and has caused its name Forec. Vice President, and attested by its Assistant | to be signed to these presents by its June day of ATTEST Scretary President Assistant Illinois STATE OF Theresa Jurczyk the underlighed, a Nota & Public COUNTY OF Cook in and for said County, in the State aforesaid. DO HEREBY CERMIFY THAT Exec. Vice President if personally known to me to be the ENITED SAVINGS OF AMERICA personally known to me to be the Richard Little a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared refore me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such influers of said corporation and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority, given by the Board of Directors of said corporation as their fee and volunt act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER THIS OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUME T WAS PREPARED

BY

The Federal on of Financial Institutions, Inc.

2138 South 1st Court - Cicero, Illinois 60650

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