

UNOFFICIAL COPY

PL 1/Comm. # 351  
Loan # 105090  
Prepared by DIANA WALL

ASSIGNMENT OF MORTGAGE  
3811415

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 20th day of OCTOBER, 19 88  
COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., a Delaware Limited Partnership acting by and through its sole partner, COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, a Florida Corporation, having its principal office and place of business at 242 West Loop South, Houston, Texas

party of the first part, for good and valuable consideration heretofore paid or to be paid by

FLEET MORTGAGE CORP. 125 East Wells  
Milwaukee, Wisconsin 53202, County of

and state of WISCONSIN, party of the second part at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage bearing date the 12th day of OCTOBER

One Thousand Nine Hundred and EIGHTY EIGHT

made by RANDALL P. ERFFT AND SANDRA P. ERFFT HUSBAND AND WIFE

TO: COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.

on lands in the CITY OF BLUE ISLAND, COUNTY OF COOK, STATE OF ILLINOIS

Cor # #  
901974

to secure the payment of the sum of ONE HUNDRED SEVEN THOUSAND NINE HUNDRED FIFTY TWO AND 00/100

which mortgage is recorded OCTOBER 13, 1988  
in the RECORDER'S office of the County of COOK in

FILE # 3745858

Known as 12258 SOUTH GREENWOOD AVENUE, BLUE ISLAND, IL. 60406

TAX I.D.# 24 25 223 055

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

LOT TWENTY THREE (EXCEPT THE NORTH HALF (1/2) THEREOF (23), ALL OF LOT TWENTY FOUR (24), IN BLOCK FOURTEEN (14), IN JERNBERG'S ADDITION TO BLUE ISLAND, BEING A SUBDIVISION OF THE EAST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS subject only to the proviso in the said Indenture of Mortgage mentioned: AND the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$107,952.00 )

ONE HUNDRED SEVEN THOUSAND NINE HUNDRED FIFTY TWO AND 00/100

principal and interest thereon to be computed at the rate of 10.5 Dollars  
per cent. per annum from the 1st day of NOVEMBER, 19 88

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its Assistant-Secretary, and these presents to be signed by its Vice President, this 20th day OCTOBER, 19 88

Attest:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.  
BY: COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, ITS GENERAL PARTNER

  
ELIZABETH SANDERS, Assistant Secretary

  
D. SUE ROGERS, Vice President

Prepared by:   
DIANA WALL

3811415

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ASSIGNMENT OF MORTGAGE

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.

TO

3811415

FLEET MORTGAGE CORP.

DATED OCTOBER 20 19 88

received in the

office of

the County of

on

day of

A.D.,

19

at o'clock, in the

noon

and recorded in Book

of

Assignments of Mortgages for said County, 31

Return to:

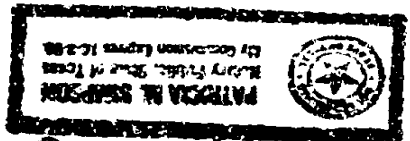
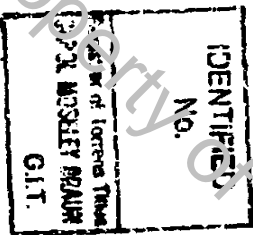
COMMONWEALTH MORTGAGE CORPORATION OF AMERICA  
P. O. BOX 1529  
HOUSTON, TEXAS 77251

ATTN:  
INVESTOR CERTIFICATION

1/9/89  
P. 10674

3811415

REG JUL 21 PM 12:35  
CAROL MOSELEY BRAUN  
REGISTRAR OF TITLES



Sworn to and subscribed before me,  
at HOUSTON, TEXAS  
the date aforesaid.

*Patricia M. Sanders*

ELIZABETH SANDERS, ASST. SECRETARY

*Elizabeth Sanders*

Who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the Assistant-Secretary of COMMONWEALTH MORTGAGE CORPORATION OF AMERICA Sole and general Partner of COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., the Assignor named in the within Assignment; that D. SUE LOGGERS is the Vice President of said corporation; that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said Corporation; that deponent well knows the corporate seal of said corporation; and the seal affixed to said Assignment; its such corporate seal and was thereto affixed, and said Assignment signed and delivered by said Vice President, as and for her voluntary act and deed and as and for the voluntary act and deed of said corporation, in presence of deponent, who thereupon subscribed her name thereto as witness.

the subscriber, a Notary Public of Texas, personally appeared ELIZABETH SANDERS

BE IT REMEMBERED, that on this 20th day of OCTOBER, 1988, in the year of Our Lord One Thousand Nine Hundred and EIGHTY EIGHT, before me,  
STATE OF TEXAS  
COUNTY OF HARRIS  
SS:

GREATER TEXAS  
TITLE COMPANY  
BOX 118  
HOUSTON, TEXAS 77255