## UN OFFICE THAT SAME OF THE ARM SOUNDS

3811425 PHONE 312432-1800

## **RELEASE OF MORTGAGE**

.Karen Petersen

517 Contrat Riversor Heightung Park S. 88735

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Highland Park, a National Banking Association organized and existing under and by virtue of the laws of the United States of America, and being the party secured in and by a certain mortgage or trust denot executed by:

(For Neconters Use Only)	
Howard R. Bolduc and Patricia A. Bolduc, His Wife	
dated the 27th day of July A.D. 19 79 County, in the State or Minois, in Book of and a cartain Assignment of Rents and Legses bear recorded in the Recorder's office of Cox Book of Records or page, as E that it has received full payment and satisfaction of all to torever release and discharge the same and does here therein described or conveyed and any high, title, into said premises being situated in the County of Cox Ler / In Nagel's Resubdivision of Let to Kerilworth being a subdivision of the South East 1/4 (except the pix Resubdivision). The South East 1/4 (except the pix Resubdivision 29-42N-13, East 1/4 of Section 29-42N-13, East	mand recorded in the Recorder's office of Coyn.  Records, on page, as Document No
CORPORATE SEAL	to be affixed. And these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 20th day of April APAK OF HIGHLAND PARK  Sr. Vice President Assistant Secretary. Assistant Secretary.
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL	STATE OF ILLINOIS, SS  I, the undersigned, a Notary Public in and for the County and State aforosaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the FIRST NATIONAL BANK OF HIGHLAND PARK, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said association for the uses and polyment as their own free and voluntary act and as in the present and voluntary act and as indicated the said Association for the uses and proposes.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

therein set forth; and the said Assistant Secretary, as custodian of the coporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary

act and as the from and voluntary act of said Association for the

Date 4-20-8-7

My Commission expires

MY Commission Expires 4 20189

Registrar of Torrens ... CAROL MOSCLEY ANAUS DENTIFIED

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PH 12: 41 1989 JUL 21

CAROL MOSELEY BRAUN REGISTRAR OF TITLES

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Property or Cook County Clerk's Office