

UNOFFICIAL COPY

MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office: 550 S. LaSalle Avenue, Chicago, Illinois 60605 (312) 434-0022

381188C

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 19th day of July A.D. 19 89 Loan No. 02-1043660-8

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

RICHARD E KARPINSKI and CYNTHIA D KARPINSKI, his wife

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of Cook in the State of Illinois to-wit: (5242 W. Wellington, Chicago)

LOT TEN (10) IN SUBDIVISION NO 25, THE HULBERT FULLERTON AVENUE HIGHLANDS, SUBDIVISION NUMBERS 21 TO 29, BOTH INCLUSIVE, IN THE NORTHWEST QUARTER (1/4) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

3811882

TAX NO: 13-28-115-020

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of NINE THOUSAND THIRTY AND 44/100-----

-----Dollars (\$ 9,030.44 ), and payable:

ONE HUNDRED FIFTY NINE AND 67/100-----Dollars (\$ 159.67 ), per month commencing on the 2nd day of September 1989 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 2nd day of February 1997 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

X *Richard E Karpinski* (SEAL) (Richard E. Karpinski)

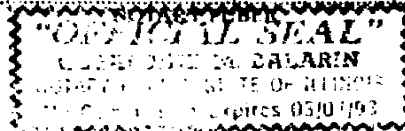
X *Cynthia D Karpinski* (SEAL) (Cynthia D. Karpinski)  
STATE OF ILLINOIS  
COUNTY OF COOK

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State of aforesaid, DO HEREBY CERTIFY that

RICHARD E KARPINSKI and CYNTHIA D KARPINSKI, his wife

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 19th day of July A.D. 19 89

THIS INSTRUMENT WAS PREPARED BY  
Talman Home Federal Savings & Loan Assn.  
Linda A. Henrechin  
4901 W. Irving Pk. Rd., Chicago IL 60641



3/10. 82643

REPLICATE

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REGISTRATION TITLES  
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Submitted by \_\_\_\_\_

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Victoria Stone Street

41901 rd. Blount Park

Blount Park 100001

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
1400 N. LAUREL ST. CHICAGO, ILL. 60641

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41901 rd. Blount Park  
Blount Park 100001