## UNCHESCHALCEGOPY3811952

## And Release of Mortgage

MISTLY WILLIAM	CAVINOS AND	Loan association
MAN I I WESTERN	CATHEOL AND	

a corporation existing under the laws of the State of Illinois

Loun No. #1-23716-11

for and in consideration of the payment of the indebtedness scoured by the Mortgage hereins, or mentioned, and the cancellation of all the notes thereby recured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hearby REMISE, CONVEY, RELEASE and CUIT CLAIM unto Aurelio Amato and Margherita Amato, his wife Illinois Cook , all the of the County of right, title, interest, claim or domand whateoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19 78, and recorded in the Recorder's Office of March 13th Illinois County, in the State of Cook . in book , as document No. 3005099 , and a certain Assumment 1978 March 13t/5 of Rents deted the and recorded in the Recorder's Illinois Office of Cook County, in the State of , in E E LEGAL FOLLOWS MORTGAGE , as document No3005100 to the premies therein of records, on pra Conscribed, as follows, to-wet: Lo' Two (2) (except the Fact ) feet and except the West 10 feet thereof) in Block Four (4) in Free's Addition to the Village of Jefferson being that part of the South East Quarter (1/4) of Section Eight (8), Township Forty (40) North, Range Thirteen ( 3) East of the Third Trincipal Meridian, South of the Indian Boundary Line. 5707 W Ainslie St Property Address: P.I.N. #: 13-08-427-014-0000 Chicago IL 60630 of Chicago Cook sinated in the City , County of , together with she appurtenances and privileges thereunto belonging or Illinois diate of apportaining. IN TESTIMONY WI ERCOF, the said corporation has caused its corporate of it to be hereto affixed, and has caused its name to be Assistant signed to these presents by its Vice President, and attested by i s Secretary, this A.D., 1989 day of July 5th Northwestern Savings and Loan Asbogiation ATTEST: STATE OF tillino: 9 the understor, 1, 2 Notary Public Josephine Valenti COUNTY OF Cook in and for said County, in the State aforesaid, 100 HEREBY CERTIFY THAT James L. Busch personally known to me to be the Vice President of NORTHWESTERN SAVINGS AND LOAN ASSOCIATION personally known to me to be the Assistant r corporation, and Lan Lukasiewicz Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate scal of said corporation to be affixed thereto, purment to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. , A.D. 19<sup>89</sup> GIVEN under my has Land Notorial Seal this 5th day of THIS INST**RIMENT** WAS PREPARED BY: Lottie Pacura

Chicago 11. 69647
For the protection of the owner, this release shall be filed with the recorder of deeds in

2300 North Wastern Avenue

whose office the mortgage or deed of trust was filed.

**UNOFFICIAL COPY** 

3811952 STIDENSYS TITLE GLARANTY FUND, INC. 29 B. LABALLE BIN FLOOR CHICAGO, B. 80803

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Property of County Clerk's Office

MAKE TO LAW OFFICES CUDA & LAPONTE 714: W. GRAND AVE. CHICAGO, IL 60695 622-7867