

My Commission Expires 8.12.89

Notary Public

McN. [Signature]

P.O. Box 66100 Chicago, IL 60666

United Air Lines Employees' Credit Union

Mail to:

THIS INSTRUMENT WAS PREPARED BY GARY FARRIS

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said county in the state aforesaid, do HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of United Air Lines Employees' Credit Union and THAT THEY appeared before me this day in person and several of them acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS COUNTY OF COOK

Secretary

BY *[Signature]* President

UNITED AIR LINES EMPLOYEES' CREDIT UNION

IN TESTIMONY WHEREOF, THE SAID UNITED AIR LINES EMPLOYEES' CREDIT UNION hath hereunto caused its corporate seal to be affixed, and attested to by its Secretary, this 15th day of April, 1989.



20326 Yellow mtg

3811227

Permanent Index #06-06-100-032

LOT 145, THE SOUTHERLY 4.0 FEET OF LOT 144 IN THE FOURTH ADDITION TO BLACKHAWK MANOR, BEING A RESUBDIVISION OF ALL THAT PART OF THE THIRD ADDITION TO BLACKHAWK MANOR LYING NORTH OF THE NORTH LINE OF ELMA AVE., EXCEPT THE NORTHERLY 60.0 FEET THEREOF AND ALSO EXCEPTING THAT PART LYING WESTERLY OF THE EAST 17.0 FEET OF LOT 422 AND ALL OF LOT 423 AND 424 IN SECTION 6, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF DEEDS ON OCTOBER 6, 1959 AS DOCUMENT NO. 1889895.

ALL THE RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE RECORDED/REGISTERED IN THE RECORDER'S/REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, IN BOOK [] ON PAGE [], AS DOCUMENT NO. 3722334, TO THE PREMISES THEREIN DESCRIBED TO-WIT:

Glora J. McBride & James T. McBride, Husband & Wife

KNOW ALL MEN BY THESE PRESENTS, THAT UNITED AIR LINES EMPLOYEES' CREDIT UNION, a corporation existing under the laws of the State of Illinois for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey, Release and Quit-claim unto

RELEASE OF MORTGAGE FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. LOAN NO. 109766

UNITED AIR LINES EMPLOYEES' CREDIT UNION

DUPLICATE ORIGINAL

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CAROL R. SELBY, CLERK
REGISTRATION OF TITLES



Diana, Johnson, Paço
Harry, Kinross & Sabella
474 Sacramento St
Chicago, IL 60621