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Thompson, William & Stevie
728 E. 103rd Pl.

~~Doc. 24101078~~
~~Doc. 26031877~~
~~Doc. 26354327~~
~~Doc. 23460101~~
~~Doc. 26072411~~
~~Doc. 26354328~~
~~Doc. 26354329~~
~~Doc. 26354330~~

Chgo., IL.
~~\$3,010.10~~
~~\$5,153.52~~
~~\$5,153.52~~
~~\$1,341.91~~
~~\$1,271.91~~
~~\$1,271.91~~
~~\$400.00~~
~~\$400.00~~

~~9/12/77~~
~~10/19/81~~
~~9/17/82~~
~~4/23/76~~
~~10/26/81~~
~~9/17/82~~
~~2/22/83~~
~~9/10/83~~

Thompson, William W.
5815 W. 64th Pl.

~~Doc. 24148259~~
~~Doc. 24321702~~

~~Chgo., IL.~~
~~\$14,750.97~~
~~\$2,750.10~~

~~10/14/77~~
~~2/10/78~~

Thompson, Millie
7323 S. May

~~Doc. 26354345~~

~~Chgo., IL.~~
~~\$2,116.13~~

~~9/17/82~~ *Rel*

Thompson, William & Jeanette
6011 S. King Dr.

~~Doc. 26259215~~
~~Doc. 26461726~~

~~Chgo., IL.~~
~~\$1,073.40~~
~~\$3,132.25~~

~~4/14/82~~ *Rel*
~~2/7/83~~ *Rel*

Thompson, Willie & Geraldine
3532 S. Indiana
Doc. 26730206

Chgo., IL.
\$6,605.33

8/12/83

Thompson, William
807 W. Junior Terrace

~~Doc. 26835268~~

~~Chgo., IL.~~
~~\$11,610.47~~

~~10/25/83~~

Thompson, Billy G. & Judy
14202 Edbrooke Ave.
Doc. 26914310

Riverdale, IL.
\$8,394.64

Rel
1/3/84

Thompson, Bill & Steve
728 E. 103rd Pl.
Doc. 26510709

Chgo., IL.
\$442.24

2/27/83

Thompson, Willie & Cestine
2307 Kirkland
Doc. 27684903

Chgo., IL.
\$2,191.30

Rel
5/13/84

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Thompson, Will & Geraldine
3532 S. Indiana
Doc. 86428852

Chgo., IL.
\$2,859.56

9/23/86

Thompson, W.
11 S. Austin
Doc. 87161369

Chgo., IL.
\$598.81

3/27/87

Thompson, William & Mary
4429 Huntington Blvd.
Doc. 87223457

Hoffman Estates, IL.
\$2,036.28

4/28/87

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FEDERAL TAX LIEN AFFIDAVIT

(PLEASE PRINT OR TYPE)

State of Illinois }
County of Cook } ss.

Willie S. Thompson being duly sworn, upon oath states that He

is 56 years of age and

1. has never been married

2. the widow(er) of _____

3. married to _____

4. divorced from _____

Affiant further states that _____ social security number is 326-24-7314 and that there are no United States Tax Liens against He

Affiant further states that during the last 10 years, affiant has resided at the following address and none other:

FROM (DATE)	TO (DATE)	STREET NO.	CITY	STATE
1967	Now	10225 So. Racine	Chicago	Illinois

Affiant further states that during the last 10 years, affiant has had the following occupations and business addresses and none other:

FROM (DATE)	TO (DATE)	OCCUPATION	EMPLOYER	ADDRESS (STREET NO.) CITY STATE
1971	1985	CUTTER	RUTH GRACE SON	CHICAGO LACE & ARTESIAN

Affiant further states that affiant makes this affidavit for the purpose of inducing the Registrar of Titles, Cook County, Illinois to issue his Torrens Certificate of title free and clear of possible United States Tax Liens.



Subscribed and sworn to before me this 21st day of July 1989

Willie S. Thompson
Victoria Henry

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REGISTRAR OF TORRENS TITLES
HARRY BUS VOLPPELL



111378
CHIEF EXAMINER OF TITLES
JOSEPH M BANDERS

CHIEF EXAMINER OF TITLES
JOHN I RICE

REGISTRAR OF TORRENS TITLES

COOK COUNTY, ILLINOIS
CHICAGO, ILLINOIS

JANUARY 12, 1988

AUTHORIZED MERGERS AND CHANGE OF NAMES

THE BELOW MERGERS AND CHANGE OF NAMES MAY BE USED WITHOUT TRUST DEPARTMENT APPROVAL ON RELEASES ONLY WHERE THE CANCELLED NOTE IS PRESENTED.


HERBERT G. LOWINGER
EXAMINER OF TITLES


JOSEPH M BANDERS
CHIEF EXAMINER OF TITLES

MERGERS WITH TALMAN FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO THEN CHANGING THEIR NAME TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION
HOME FEDERAL SAVINGS & LOAN ASSOCIATION
PROPERTY FEDERAL SAVINGS & LOAN ASSOCIATION
WEST HIGHLAND FEDERAL SAVINGS & LOAN ASSOCIATION

MERGERS WITH TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

ALLIANCE FEDERAL SAVINGS & LOAN ASSOCIATION
FIRST FEDERAL SAVINGS & LOAN ASSOCIATION (OF PEORIA)
MELROSE FEDERAL SAVINGS & LOAN ASSOCIATION
NORTH WEST FEDERAL SAVINGS & LOAN ASSOCIATION
UNITY SAVINGS ASSOCIATION

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TALMAN HOME

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

Chicago Office 1204 S. York Street Chicago, Illinois 60605 (312) 481-9029

RELEASE OF MORTGAGE

Loan No. 514577-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIE S. THOMPSON, A BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 2326628 to the premises therein described to-wit:

LOT 81 (EX THE SOUTH 23 FEET THEREOF) ALL OF LOT 82, SOUTH 7 FEET OF LOT 83 IN THE SUBDIVISION OF LOT 13 IN HITT'S SUBDIVISION OF THE SOUTHEAST 1/4 of SECTION 8 TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE 3rd PRINCIPAL MERIDIAN.

Property Address: 10225 S. Racine Ave. Chicago, Ill.

Permanent Index Number: 250-842-40080000
25-08-424-008



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or its successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 3rd day of MARCH, 19 87

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] Loan Servicing Officer

By: [Signature] Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me on this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

DEBORAH A. STARK
Notary Public
My Commission Expires 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Nardago, Illinois 60534

Recorder's Box No. _____

Mail to:

MR. WILLIE S. THOMPSON

10225 SO. RACINE AVE

CHICAGO, ILL. 60643

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CANCELLED NOTE EXHIBITED

AFFIDAVIT OF NO U.S. TAX LIEN ATTACHED

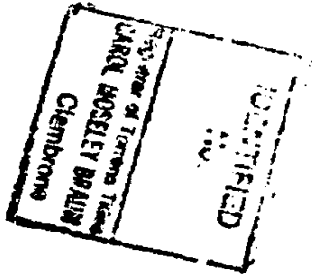
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683 JUL 21 08 49 35
CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

3811378



Marilyn J. Thompson
10225 S. RAEVING AVE
CHICAGO, ILL. 60643

1015-284
IN DEPENDANCE

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