

LEGAL FOLLOWING MORTGAGE CANCELLED NOTE EXHIBITED

also cancels document # 3718157 LAND TITLE COMPANY

KNOW ALL MEN BY THESE PRESENTS, That the FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA, a corporation of the State of Florida, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Richard Santillan, a bachelor

(Name and Address)

6807 S. Pulaski, Unit 3B, Chicago, IL. 60629

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 22nd day of December, 19 87, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 3676652, to the premises therein described as follows to wit:

ITEM 1

UNIT 3-B AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 5TH DAY OF JANUARY, 1982 AS DOCUMENT NUMBER 32 45 947.

ITEM 2

AN UNDIVIDED 6.206 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

ALL OF LOT 17, 18, 19, 20 AND 21, THE NORTH 11.99 FEET OF LOT 22, IN BLOCK 6,

IN HENRY HOGAN'S MARQUETTE PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PINF 19-23-308-G41-0014

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 14th day of November, 19 88.

FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

By: Judith A. Klumke, Vice President

Attest: Timothy Ahlers, Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by

First Family Mortgage Corporation of Florida 2900 Ogden Avenue, Lisle, Illinois 60532

UNOFFICIAL COPY

STATE OF ILLINOIS

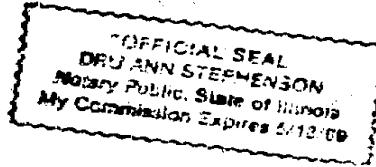
SS.

COUNTY OF DUPAGE

I, the undersigned notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Judith A. Klemke, personally known to me to be the Vice President of FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA, a corporation, and Timothy Ahlers, personally known to me to be the Assistant Secretary of said corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 14th day of November 19 88.

Dr. Ann Stephenson
Dr. Ann Stephenson, Notary Public
My Commission Expires: May 18, 1989



IN DUPLICATE

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on 2

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FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

RELEASE DEED
By Corporation

TO

Richard Santillan, a bachelor

ADDRESS OF PROPERTY:

6807 S. Pulaski Unit 3B

Chicago, Ill. 60629

*File to
John Klemke
1138 W. Jackson
Chicago Illinois*

LOAN NO. 934458

NAIL TO: Land Title America, Inc.

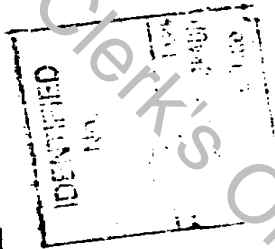
13 Spinning Wheel Rd., Ste 210

Hinsdale, Ill. 60521

Filed 1-20-14-88

LAND TITLE CO.
100 W. MONROE, 4th FLOOR
CHICAGO, ILLINOIS 60603

REGISTERED
CAROL MORGENTHAU
1988 JAN 31 PM 3 34



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