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RECORDING REQUESTED BY
COUNTRYWIDE
FUNDING CORPORATION
AND WHEN RECORDED MAIL TO:

COUNTRYWIDE FUNDING CORPORATION
155 North Lake Avenue
P. O. Box 7127
Pasadena, CA 91109

CRC#347594-9 Pool # 50067A

Space above this line for Recorder's Use

Corporation Assignment

This form furnished by Countrywide Funding Corporation

For Value Received, the undersigned hereby grants, assigns and transfers to Countrywide Funding Corporation all beneficial interest under that certain Deed of Trust/Mortgage dated March 25, 1988, executed by HARVEY S. HUEBNER, JR. AND MARY N. HUEBNER, Trustor to

347160 on March 25, 1988 in book _____, page _____, of Official Records in the County Recorder's office of COOK County, in the State of ILLINOIS describing land therein as:

LOT 1185 IN ELK GROVE VILLAGE SECTION 2, BEING A SUBDIVISION IN THE WEST HALF OF SECTION 28, TOWNSHIP 43 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 1, 1988, AS DOCUMENT NUMBER 1793822, IN COOK COUNTY, ILLINOIS.

PIN # 08 28 315 002

841 Laurel St. Elk Grove, IL 60007

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: October 31, 1988

CENTRUST MORTGAGE CORPORATION

By *[Signature]*
Deborah R. Taylor, Vice President

By *[Signature]*
Stacey Bowie, Asst. Vice President

STATE OF FLORIDA)
) ss.
COUNTY OF BERKLEY)

On October 31, 1988 before me, the undersigned Notary Public in and for said State, personally appeared Deborah R. Taylor, known to me to be the Vice President, and Stacey Bowie, known to me to be the Assistant Vice President of the corporation that executed the within instrument, known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS, my hand and official seal

Signature *[Signature]*

LOUIS YARNEY

NOTARY PUBLIC, STATE OF FLORIDA
MY COMMISSION EXPIRES OCT. 23, 1990

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TA T... + TAM... INC. 36781

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COUNTY CLERK
600 NORTH DEARBORN AVENUE
CHICAGO, ILL. 60610

1981	7-15-81	7-15-81	7-15-81
1982	7-15-82	7-15-82	7-15-82
1983	7-15-83	7-15-83	7-15-83
1984	7-15-84	7-15-84	7-15-84
1985	7-15-85	7-15-85	7-15-85
1986	7-15-86	7-15-86	7-15-86
1987	7-15-87	7-15-87	7-15-87
1988	7-15-88	7-15-88	7-15-88
1989	7-15-89	7-15-89	7-15-89
1990	7-15-90	7-15-90	7-15-90
1991	7-15-91	7-15-91	7-15-91
1992	7-15-92	7-15-92	7-15-92
1993	7-15-93	7-15-93	7-15-93
1994	7-15-94	7-15-94	7-15-94
1995	7-15-95	7-15-95	7-15-95
1996	7-15-96	7-15-96	7-15-96
1997	7-15-97	7-15-97	7-15-97
1998	7-15-98	7-15-98	7-15-98
1999	7-15-99	7-15-99	7-15-99
2000	7-15-00	7-15-00	7-15-00
2001	7-15-01	7-15-01	7-15-01
2002	7-15-02	7-15-02	7-15-02
2003	7-15-03	7-15-03	7-15-03
2004	7-15-04	7-15-04	7-15-04
2005	7-15-05	7-15-05	7-15-05
2006	7-15-06	7-15-06	7-15-06
2007	7-15-07	7-15-07	7-15-07
2008	7-15-08	7-15-08	7-15-08
2009	7-15-09	7-15-09	7-15-09
2010	7-15-10	7-15-10	7-15-10
2011	7-15-11	7-15-11	7-15-11
2012	7-15-12	7-15-12	7-15-12
2013	7-15-13	7-15-13	7-15-13
2014	7-15-14	7-15-14	7-15-14
2015	7-15-15	7-15-15	7-15-15
2016	7-15-16	7-15-16	7-15-16
2017	7-15-17	7-15-17	7-15-17
2018	7-15-18	7-15-18	7-15-18
2019	7-15-19	7-15-19	7-15-19
2020	7-15-20	7-15-20	7-15-20
2021	7-15-21	7-15-21	7-15-21
2022	7-15-22	7-15-22	7-15-22
2023	7-15-23	7-15-23	7-15-23
2024	7-15-24	7-15-24	7-15-24
2025	7-15-25	7-15-25	7-15-25
2026	7-15-26	7-15-26	7-15-26
2027	7-15-27	7-15-27	7-15-27
2028	7-15-28	7-15-28	7-15-28
2029	7-15-29	7-15-29	7-15-29
2030	7-15-30	7-15-30	7-15-30

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Handwritten notes and signatures, including a date "7/15/01" and a signature.

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Property of Cook County Clerk's Office