

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:

P. VUTYSE

WHEN RECORDED MAIL TO:
HOME SAVINGS OF AMERICA
P.O. BOX 7075
PASADENA, CALIFORNIA 91109-7075

3814777

LOAN NO. 1008575-2

ORIGINAL LOAN NO. 903456

MODIFICATION OF NOTE AND MORTGAGE

THIS MODIFICATION OF NOTE AND MORTGAGE (the "Modification") is made this 29th day of JULY, 1989 by and between

PAUL E. WOJDYLA, DIVORCED AND NOT SINCE REMARRIED

(the "Borrower"),

and HOME SAVINGS OF AMERICA, F.A. (the "Lender").

with reference to the following facts:

A. By that certain Mortgage and Assignment of Rents (the "Mortgage") dated May 25, 1988 by and between

PAUL E. WOJDYLA, DIVORCED AND NOT SINCE REMARRIED

as Borrower, and Lender as Mortgagee, recorded on 5/26/88 as Document No. LR3711126, Page _____, Official Records of Cook County, Illinois, and assigned to Lender, that certain real property located in Cook County, Illinois, commonly known as

4812 GRAND AVENUE, WESTERN SPRINGS, IL. 60558**

described in the Mortgage. The Mortgage secures, among other things, a promissory note, dated May 25, 1988 in the original principal amount of \$ 217,300.00, made by

PAUL E. WOJDYLA

to the order of Lender (the "Original Note").

B. By a second promissory note (the "Advance Note") of even date herewith made by Borrower to the order of Lender, Lender has loaned to Borrower the additional sum of \$ 5,300.00 (the "Additional Advance"). As a condition to the making of the Additional Advance, Lender has required that the Original Note and the Mortgage be modified to secure the Additional Advance and the obligations of Borrower set forth in the Advance Note by the Mortgage.

C. The total amount of indebtedness due under the Original Note, the Advance Note and the Mortgage as of the date hereof is \$ 224,997.12. At no time shall the indebtedness due under the mortgage exceed \$ 386,400.00.

The Original Note and the Mortgage are hereby modified and amended as follows:

1. The grant set forth in the Mortgage is made for the purpose of securing, and shall secure (a) payment of the Original Note with interest thereon, according to its terms; the Advance Note, with interest thereon according to its terms; and any further extensions, modifications and renewals of the Original Note and the Advance Note; (b) payment by Borrower of all sums due and owing under, and performance of all obligations set forth in the Original Note and the Advance Note; and (c) satisfaction and performance by Borrower of each and every obligation and agreement of Borrower set forth herein, in the Mortgage or secured by the Mortgage.

2. A default under the Mortgage, as herein modified and amended, shall occur in any of the following events: (a) Borrower shall fail to pay when due any amount due under the Original Note, or the Advance Note or otherwise fails to perform any obligation or agreement of Borrower set forth or incorporated in the Original Note or the Advance Note; or (b) Borrower shall fail to perform any obligation or agreement of Borrower set forth or incorporated in or secured by the Mortgage, as modified and amended by this Modification.

3. A default under the Original Note or Mortgage shall be and constitute a default under the Advance Note. A default under the Advance Note shall be and constitute a default under the Original Note.

4. Except as modified and amended by this Modification, the Original Note, the Mortgage, and any instruments, documents or agreements secured by or incorporated in the Mortgage, are confirmed and ratified. None of the rights of Lender under the Original Note or the Mortgage are or shall be deemed to be prejudiced by reason of this Modification. Except as provided in this Modification, this Modification shall not affect the lien and charge of the Mortgage upon the property covered thereby.

EXECUTED the year and date first above written.

BORROWER:

PAUL E. WOJDYLA

LENDER:

**PIN: 18-07-209-009 18-07-209-010

HOME SAVINGS OF AMERICA, F.A.

JAMES P. DUFFY, VICE PRESIDENT

ATTEST: Connie Pontarelli Asst. Sec. CONNIE PONTARELLI, ASST. SECRETARY

NOTARY ACKNOWLEDGEMENTS APPEAR ON THE REVERSE

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Supplemental to F.D. 8

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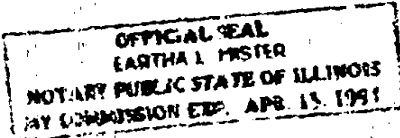
STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that

PAUL E. WOJCYLA, DIVORCED AND NOT SINCE REMARRIED

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 3RD day of AUGUST, 1989



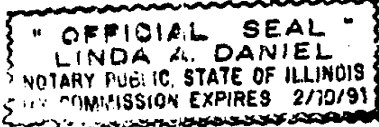
Eartha L. Myster
My commission expires _____ Notary Public

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that

at **JAMES F. DUFFY** personally known to me to be the **VICE PRESIDENT** of **HOME SAVINGS OF AMERICA, F.A.** and **CONNIE PONTARELLI** personally known to me to be the **ASSISTANT SECRETARY** of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** and **ASSISTANT SECRETARY** they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to the authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this 2nd day of August, 1989

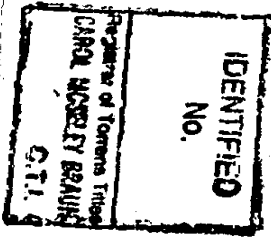


Linda A. Daniel
My commission expires 2/10/91 Notary Public

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

THE NORTH 70 FEET OF LOT 2 IN BLOCK 10 IN FOREST HILLS WESTERN SPRINGS, COOK COUNTY, ILLINOIS, A SUBDIVISION BY HENRY EINFELDT AND GEORGE L. BRUCKERT OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 33 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14, AND 15 IN "THE HIGHLANDS", BEING A SUBDIVISION OF THE NORTH WEST 1/4 AND THE WEST 500 FEET OF THE NORTH 1/4 FEET OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 33 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 33 FEET WEST AND PARALLEL WITH THE ELM OF SAID NORTH WEST 1/4 OF SAID SECTION 7.

CHICAGO TITLE INS
7-63-552



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REGISTRAR OF TITLES
CAROL MOSELEY BRAUN
3-3-00

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IN DUPLICATE
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M&B