

Prepared by: PILAR CASTRO
CNI
P. G. Box 790002
St. Louis, MO 63179-0002
CNI Account # 498006

When Recorded Return to:

IDENTIFICATION / RELEASE OF MORTGAGE

STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, ANGEL R. LEWIS, of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, State of Missouri, City and County of St. Louis, being first duly sworn, on oath depose and say that heretofore, on or about JUNE 8, 1989, there was issued and delivered to COMMUNITY TITLE GUARANTY COMPANY, the full satisfaction and release of a certain mortgage dated the 19TH day of JUNE, 1984, and filed in the Registrar of Titles Office of Cook County, in the State of Illinois, Torrens Documents No. 2367195 and a certain assignment of rents dated the N/A day of N/A, 19N/A, and filed in the Office of Registrar of Cook County, State of Illinois Torrens recorded as Document No. N/A to the premises therein, described as follows:

SEE ATTACHED
Tax I.D. # 10-14-22B-018

I further state that the mortgage above described, together with the note, marked "paid or cancelled", secured by said mortgage in the amount of 89000.00, and the said satisfaction and release of mortgage and assignment of rents, have since been inadvertently lost, misplaced or destroyed.

NOW THEREFORE, the ** SEE BELOW, its successors, shall at all times indemnify and save harmless the Registrar of Titles, Cook County, Illinois, against all loss or damage to him arising by reason of the lost, misplaced or destroyed note in the amount of 89000.00, and the mortgage securing the said indebtedness of 89000.00, and the registering on all of the following Torrens Certificates of Title numbers: N/A and also the release given by CITICORP MORTGAGE, INC., to replace release dated N/A, 19 , issued on said date in relation to premises described herein, and all cost, charges, damages and expenses, and all claims and demand of every kind and any nature, actions, causes of actions, suits and controversies, whether groundless or otherwise.

* * CITICORP MORTGAGE, INC. attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association

BY Angel Lewis
ANGEL R. LEWIS
Assistant Secretary

STATE OF MISSOURI)
) ss.
COUNTY OF ST. LOUIS)

Subscribed and sworn to before me this 8TH day of JUNE, 1989.

KENNETH H. FREDERICK
NOTARY PUBLIC - STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES MAY 15, 1993

Kenneth H. Frederick
Notary Public

3814956

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Prepared by: PILAR CASTRO
CHI
P. O. Box 790002
St. Louis, MO 63179-0002
CHI Account # 498006

When Recorded Return to:
RECORDER NO. 33490

RELEASE OF MORTGAGE BY CONDEMNATION:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed and _____ herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby ~~WARRANT, CONVEY, RELEASE and QUIT CLAIM~~ unto EDWARD M. BROOKS and CATHERINE D. BROOKS, HIS WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and _____ bearing date the 19TH day of APRIL, A.D. 1984, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 3367125, and in book _____ of records, on page _____, as document No. _____, to the premises therein described as follows, to wit:

LOT SIXTY SEVEN (67) IN NEW ENGLAND VILLAGE, BEING A SUBDIVISION OF LOT EIGHT (8) AND PARTS OF LOTS 6 AND 7, IN OWNERS' DIVISION OF PARTS OF THE NORTHWEST AND NORTHEAST QUARTER (1/4) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #10-14-228-018

COMMONLY KNOWN AS: 40 SALEM LANE

situated in the CITY of EVANSTON, County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 8TH day of JUNE, A.D. 1989.

CITICORP MORTGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association:

BY: Angela R. Lewis
Angela R. Lewis
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

sent into offhand standard
No 8/12 8/9/89

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UNOFFICIAL COPY

STATE OF MISSOURI))
) SS.
COUNTY OF ST. LOUIS)

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel K. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 8TH day of JUNE,
A.D. 1964.

Kenneth H. Fredrick
Notary Public (seal)

My commission expires:

KENNETH H. FREDRICK
NOTARY PUBLIC STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES MAY 15, 1968

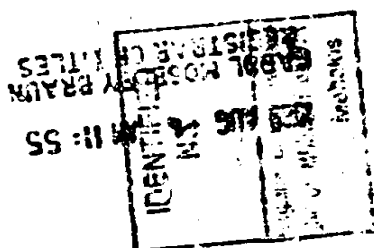
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COMMUNITY TITLE GUARANTY COMPANY

45th East Linn St
AG. 1500, Kansas City, MO 64112
(816) 234-7000

Property of Cook County Clerk's Office