

UNOFFICIAL COPY

3814230

Prepared by: PILAR CASTRO  
OME  
P. O. Box 794002  
St. Louis, MO 63179-0002  
OME Account # 872820

When Recorded Return to:  
Linda M. Pulgarine  
Komensky & Rubenstein  
3410 N. Cicero, Suite 200  
Woodstock, IL 60096

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed and \* \* \* herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby WAIVE, CONVEY, RELEASE and QUIT CLAIM unto:

HAROLD D. DLNN AND JEAN H. BURKHEISER HIS WIFE  
of the County of COOK and State of ILLINOIS,  
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and \* \* \* bearing date the 19TH day of JANUARY, A.D. 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 1584221, and in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, to wit:

AMP

AMP registered

LOT TWELVE (12) IN BLOCK ONE (1) IN BEST'S SUBDIVISION OF THE WEST 8 ACRES OF BLOCK 14, IN CANAL TRUSTEES' SUBDIVISION OF THE EAST HALF (1/2) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #14-29-411-006-0000

COMMONLY KNOWN AS: 2601 NORTH SHEFFIELD

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 10TH day of JULY, A.D. 19 89.

CITICORP MORTGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association

BY: Anjel R. Lewis  
Anjel R. Lewis  
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHICHE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Div 500110 F 74937

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STATE OF MISSOURI )  
COUNTY OF ST. LOUIS ) SS.

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois a Federal Savings and Loan Association, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10TH day of JULY,  
A.D. 1968.

Kenneth H. Frederick  
Notary Public (seal)

My commission expires:

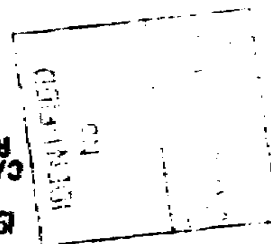
KENNETH H. FREDERICK  
NOTARY PUBLIC - STATE OF MISSOURI  
ST. LOUIS COUNTY  
MY COMMISSION EXPIRES MAY 30, 1969

Property of Cook County Clerk's Office

COPIES  
DUPLICATE

3814230

1968 AUG -2 AM 11:38  
REGISTERED  
CAPOL RECORDS DIVISION  
REGISTERED INSTRUMENTS



3814230

TITLE  
AT  
GUARANTY  
29 S.E.  
FLOOR  
1003

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