## 7301862 - OF

## UNOFIFSE MACHINE PY 3815509

## And Release of Mortgage

|  |  |   |  | Loan No   | 12543-B  |
|--|--|---|--|---|--|
| LIBERTY SAVINGS a corporation existing unc   | der the laws of the  | State of Illinois   |  |   |  |
| for and in consideration of all the notes thereby a CONVEY, RELEASE and as Trustee unde  | ecured, and of the s<br>I QUIT CLAIM unto                            | um of one dollar, the   | receipt whereof is her<br>ONAL BANK OF CH  | eby seknowledged, do<br>ICACO, not pers                                   | a hereby REMISE,<br>sonaily but                                    |
| of the County of Cock  | •  | and State   | of Milinois  |   | , <b>al</b> l the  |
| right, title, interest, cla  |  |   |  | gh or by a certain !  |  |
| 16th day of  | June   |   | , A.D. 19 86   | registered<br>, and <b>gluordesk</b> in the /                             | Registrar's<br><b>Amound</b> 's Office of                          |
|  | Cook Coul  | nty, in the State of  | illinois (   |   | , in book  |
| 2725-2 of least day  | առ թացe 420  | , as document   | The same of the same of  |   | certain Assignment   |
| of Rents dated the 16 r  |  | June  | , 10   | i (i6 . and increas   | Registrar's<br>of in the Accordance                                |
| Office of  |  |   | State of 111ino2   | 9   | , in   |
| book 2725-2 of rec<br>discribed, as follows, to-v  |  | , us docu   | ment No. 3532116   | , to  | the premises therein   |
| 10T TWO HUNDRED In William Zelos of the Southwest Third Principal OLYMONLY   | ky's Roseiale<br>: Quarter (1/4)<br>Meridian, in C                   | Muner, being a<br>or Section 5,<br>kok County, Il   | :Subdivision of<br>Township 40 No  | the Morthwest<br>rth. Range 13,   | Quarter (1/4)<br>East of the                                       |
| ΓERMANE  | NT INDEX NUMBE   | R: 13-05-302-0  | 26-0000  |   |  |
|  |  |   |  |   |  |
| avmated in the City State of Illinois appertaining. IN TESTAMONY WHERE   |  |   | , County of<br>with si the appurtena<br>corporate sal to be hen  | now and privileges the  |  |
| rigned to these presents by  | y its  | Vice- President,  | and attested by its  | Assistant-  | Secretary, this  |
| 31st day of  | March  |   | A.D., 19 89.   | <i>h</i> /  |  |
| ATTEST:  |  | te.   | BERTY SAVINGS  | Ti  |  |
| 3. 7   | 1/   | •   | . /  | المسل الم   |  |
| follow (   | Assistant-3  | ter.  | By And the   | V9 CF -   | President  |
| STATE OF   | ILI INOIS  | )   | *  | V/C/-   |  |
| JODENTY OF   | COOK   | ь. } I, А. А  | . Karg   | the undersign   | na, a Nosary Public  |
| in and for said County, in   | the State aloresaid. I   | OO HEREBY CERTI   | FY THAT Herbert  | Ranowiecki  |  |
| personally known to me to  | obethe V   | ice-President of  | _  |   |  |
| a surpression, and Ber<br>Secretary of said corpora<br>instrusions, appeared belo<br>said instrument as such<br>pursuant to authority, giventury act and deed of | ove me this day in mo<br>officers of said com<br>ven by the Board of | known to me to be<br>neen and severally a<br>poration and exceed<br>I Directors of said o | personally known to a<br>the same persons who<br>cknowledged that as ru<br>the corporate seal of<br>corporation as their fre | or names are subscribe<br>ich officers, they signe<br>said corporation to | ed to the foregoing<br>ed and delivered the<br>be offixed thereto, |
| GIVEN under my hand an   | d Noturial Seal this   | 31st day  | of March   |   | AD. 19 89.   |
| THIS INSTRUMENT WAS  | S PREPARED BY:   | Ga + A+ St  | A."  |   | A COLA   |

For the projection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

A. A. Karg

## **UNOFFICIAL COPY**

Property or Cook County Clerk's Office

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Medal Lawrey

Thail to

Medal Lawrey

Thu Monroe

Auce 1222.

Chys Il 60603