

ref # 463583

UNOFFICIAL COPY

ILLINOIS

3815669

Loan/Referral # 9819732-1
Pool # 62652
PIN No. 23-13-416-014-1011
Cert No. 1408223

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS: CENTRUST MORTGAGE CORPORATION, a corporation organized and existing under and by virtue of the laws of the State of California, and authorized to do business in Illinois and having its principal office and place of business in the City of Deerfield Beach, State of Florida, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FES Mortgage Corporation, 2550 University Ave. W, Ste 300S, Minneapolis, MN 55440

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 12th day of May, 1988, made by:

Donna J. McInerney, divorced and not since remarried

to it, securing the payment of one promissory note therein described for the sum of Thirty Four Thousand Six Hundred Fifty and No/100 Dollars (\$ 34,650.00) and all right, title and interest in and to the premises situated in the County of: Cook and State of Illinois and described in said mortgage as follows:

See Attached EXHIBIT A for Legal Description.

Property Address: 2825 SW Highway North, IL 60452

Which said mortgage is recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book _____ at Page _____ all document

No. 3702698 together with the said note therein described, and said money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and its corporate seal to be hereunto affixed this 1st day of December, A.D. 1988.

CENTRUST MORTGAGE CORPORATION

STACEY BOWIE, ASSISTANT VICE PRESIDENT

STATE OF FLORIDA)
COUNTY OF BROWARD)ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the person whose name is subscribed to the foregoing instrument is personally known to me to be a duly authorized officer of CENTRUST MORTGAGE CORPORATION, and personally known to me the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as (her)his free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and said did also then and there acknowledge that (s)he as custodian of the seal of said corporation did affix the said corporate seal of said instrument as (her)his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1st day of December, A.D., 1988.

[Signature]
Notary Public

My Commission Expires _____

Prepared by

Centrust Mortgage Corporation
350 S.W. 12th Avenue
Deerfield Beach, FL 33442
Attn: Document Control Department

LEGAL FOLLOW'S MORTGAGE

3815669

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ITEM 1: UNIT ~~6~~ WAS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 19TH DAY OF FEBRUARY 1980, AS DOCUMENT NO. 3145792

ITEM 2: UNDIVIDED ~~8.333333~~ INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 14, LOT 15, IN SCHROEDER'S RESUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 45 ACRES THEREOF) LYING SOUTH OF AND ADJOINING THE 100 FOOT RIGHT-OF-WAY OF THE SOUTHWEST HIGHWAY OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 31, 1953, AS DOCUMENT NO. 1501078.

P.I.N. 23-13-416-014-1011

Property of Cook County Clerk

2025

815609

Register of Titles
Records Department

on Certificate of Title
No. 815609
Vol. 37-12-15
3-27-82
DATE

GREATER ILLINOIS
TITLE COMPANY
BOX 116
7082720

1466326
DUPLICATE

815609