

# UNOFFICIAL COPY

9 9 3  
3815993  
Loan No: 0101007809

## ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, SHELTER MORTGAGE CORPORATION, a Wisconsin corporation, hereby assigns, transfers and sets over to GUARANTY BANK FOR SAVINGS, S.A. AND/OR ITS ASSIGNS, that certain mortgage executed by JOHN F. CLARKE AND EVE M. CLARKE, HUSBAND AND WIFE to SHELTER MORTGAGE CORPORATION, as Mortgagee, dated AUGUST 8, 1989, conveying the following described real estate, to-wit:

LOT TWO HUNDRED FORTY TWO (242) IN "SCARSDALE" BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) AND PART OF THE EAST HALF (1/2) OF WEST HALF (1/2) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Key Number: 03-37-125-015-0000  
Property Address: 402 SOUTH BRISTOL LAVE  
ARLINGTON HEIGHTS, IL 60005

and (recorded) (registered) in the (Recorder's) (Registrar's) Office of COOK County, Illinois, on \_\_\_\_\_, as Document No. 3815992, together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, SHELTER MORTGAGE CORPORATION has caused its corporate seal to be hereto affixed and these presents to be signed by its Assistant Vice-President and attested by its Vice-President, this 4TH day of AUGUST, 19 89.

ATTEST: \_\_\_\_\_  
Cindy L. Kammers, Vice-President

\_\_\_\_\_  
SHELTER MORTGAGE CORPORATION  
a Wisconsin Corporation  
Eve M. Clarke, Assistant Vice-President

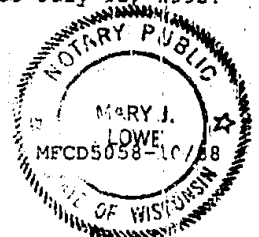
STATE OF WISCONSIN  
SS.  
COUNTY OF MILWAUKEE

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice-President and Vice-President, respectively of SHELTER MORTGAGE CORPORATION, a Wisconsin corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Vice-President acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 4TH day of AUGUST, 19 89.

\_\_\_\_\_  
Mary J. Lowe  
Notary Public  
My Commission Expires July 12, 1992.

This instrument was drafted by: PAMELA S. ROHLWING  
Return to: SHELTER MORTGAGE CORPORATION  
4201 EUCLID AVENUE  
ROLLING MEADOWS, IL 60008



856250276

LEARN HOW TO REGISTER YOUR MORTGAGE NOTE IDENTIFIED

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Property of Cook County Clerk's Office

*Handwritten:* 5/10/91  
10/11/91

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1989 AUG -9 PM 2:31  
CAROL MOSELEY BRAUN  
REGISTRAR OF TITLES

OFFICE OF TOWN CLERK  
CAROL MOSELEY BRAUN  
Sanchez

*Handwritten:* 11  
2015 S. Albany from Knight B1  
Subs 111  
Arlington Heights, IL  
20005