

STATE OF MISSOURI)
) SS.
COUNTY OF ST. LOUIS)

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Argal R. Laska personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary he signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as his free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 11TH day of JULY, A.D. 1990.

KENNETH H. FREDERICK
NOTARY PUBLIC - STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES MAY 30, 1992

Kenneth H. Frederick
Notary Public (seal)

My commission expires:

Unit No. 802 J in Carl Sandburg Village Condominium No. 7 as delineated on a survey of Lot 1 (except the North 95.05 feet and the East 30.00 feet thereof); Lot 2 (except the South 56.30 feet of the West 175.50 feet thereof); Lot 3 and that portion of Germania Place lying west of the West line of the said East 30.00 feet of Lot 1 extended South to the North line of said Lot 2, all in Chicago Land Clearance Commission No. 3, being a consolidation of Lots and parts of Lots and vacated alleys in Bronson's Addition to Chicago and certain Resubdivisions, all in the Northeast Quarter of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as Document No. 25382049 and registered as Document No. LR 3179558 together with its undivided percentage interest in the Common Elements.

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Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration and in the Declaration of Covenants, Conditions, Restrictions and Easements registered in the Office of the Registrar of Titles of Cook County, Illinois as Document No. LR3085871 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 24917788, as amended from time to time ("Homeowners' Declaration").

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration and the Homeowners' Declaration the same as though the provisions of said Declaration and the Homeowners' Declaration were recited and stipulated at length herein.

THIS RIDER IS ATTACHED TO AND MADE A PART OF THIS TRUSTEE MORTGAGE DATED SEPTEMBER 5, 1990.

UNOFFICIAL COPY

Prepared by: PILAR CASTRO
CHI
P. O. Box 790002
St. Louis, MO 63179-0002
CHI Account # 361535

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When Recorded Return to:

RELEASE OF MORTGAGE BY CONVEYANCE:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under and by virtue of the laws of the State of Illinois, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed _____ herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby ~~WARRANT, CONVEY, RELEASE and GIVE CASH~~ unto CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST # of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and _____ bearing date the _____ day of SEPTEMBER, A.D. 1980, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____ as document No. 3202129, and in book _____ of records, on page _____, as ~~Contract~~ No. _____, to the purposes therein described as follows, to wit:

CANCELED NOTE

**AGREEMENT DATED JULY 31, 1980 AND KNOWN AS TRUST NUMBER 1078066.

SEE ATTACHED

TAX ID #17042070871046

COMMONLY KNOWN AS: 1560 N SANDBURG TERRACE 1802 J

10/10/80

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS, together with ~~all~~ the appurtenances and privileges thereto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Corporation.

IN WITNESS WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 11th day of JULY, A.D. 1982.

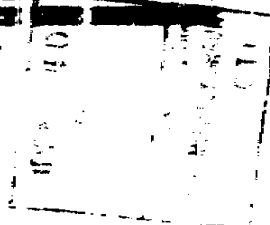
CITICORP MORTGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

Paul E. Lewis
Assistant Secretary

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FOR INFORMATION OF THE OWNER, THIS MORTGAGE SHALL BE FILED WITH THE RECORDER OF DEEDS IN THE COUNTY OF COOK OR DEED OF TRUST HAS FILED.

[Handwritten initials]
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CHICAGO TITLE INS

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