Lewis, James C. Illinois Building Co. Jet Builders Go. 15321 Sth ANNOFF Bornty II OPY6

Doc. 24263199 OFF 631260 48 CO. PY6 12/23/77 5/21/79 --Doc. 25955827 \$48,789.34 7/31/87 Lewis, James D.
10106 S. Ridgeland Chicago Ridge, Ill.
Doc. 25726380 \$1,841.45 -1/6/81Lewis, James & Mattie 2027 W. 79th Pl. Chicago 4/26/78 Doc. 24420197 \$1,320.43 Lewis, James E. 3227 North Clifton Chgo., IL. \$16,612.80 Doc: 27371751 TOX COOP Lewis, James P. O. Box 21448 Doc. 27389168 Chgo., IL. \$2,658.29 12/31/84 Lewis, James & Diane 7000 S. East End Chgo., IL. \$2,027,68 Doc. 85035753 5/28/85 Lewis, James L. & Lottie B.
1951 S. Kedzie Ave. Chgo., IL.
Doc. 85241749 \$10,580.92 10/18/85 Lewis, James K. 1720 N. Orchard Chgo..IL. \$2,827.15 \$3,967.12 Doc. 86400380 Doc. 87007818 Lewis, James A. 17710 Commercial Lansing,IL. \$9,972.26 Doc. 87659278 12/15/87

Lewis, James E. 3227 North Clifton Doc. 88383325

Chgo.IL. \$2,980.36

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FEDERAL TAX LIEN AFFIDAVIT

(PLEASE PRINT OR TYPE)

State of Illinois } ss.

being duly sworn, upon eath states that I list 26 years of age and 1. has never been married 2. the widow(er) of	<u> </u>
2. the widow(er) of 3. married to Conno & Lewis said marriage having taken place on Low 24 83th 4. divorced from date of decree county & state county & state county & state and to the following address and none others FROM (DATE) TO (DATE) TO (DATE) STREET NO. STATE 2628 Marriag(AD). 5- UK (1)(1032) 2712 Filennil Aux. South Ullians (CC) bant further states that during the last 10 years, affant has had the following occupations and business address country & states (Conno Conno Conn	
said marriage having taken place on Jan 25 53"	
said marriage having taken place on Jan 25 83" A.	
date of decree case county & state county &	
date of decree case county & state flant further states that 22 social security number is 313 -62 -1061 and the no United States Tax Uens against Max flant further states that during the last 10 years, affiant has resided at the following address and none others FROM (DATE) TO (D	
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HUD CASE NO: 131-284818-270 THIS INDENTURE WITHESSESTIFFINITY, Jick Lenin, Service y of Housing and Urban Development, his siccustors and assigns of Wasnington in Capacting by and through the Federal Housing Commissioner, mereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

JAMES LEWIS AND DONNA LEWISAIN JOINT TENANCY

3816336

11

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 9489 IN INDIAN HILL SUBDIVISION-UNIT NO. 10, BEING RESUBDIVISION OF CERTAIN LOTS AND VACATED STREETS AND BEING A WALKWAY, ALL IN INDIAN HILL SUBDIVISION UNIT 9, (BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID INDIAN HILL SUBDIVISION UNIT NO. 10, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 9, 1974, AS DOCUMENT NUMBER 2767762.

Commonly known as: 22413 THIESEN AVENUE, SAUK VILLAGE, ILLINOIS 60411

Perman in Tax No.: 33-31-206-015 & 33-31-206-015 Permanan Tax No.:

BEING the some property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of ficts which an accurate survey of the property would show.

IN WITNESS WHEREOF the unite signed on this 8TH day of AUGUST ,19 80 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago Illinois, for and on behalf of said Secretary of Housing and Urban Development under cuthority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Suppart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development by Federal Housing Commissioner

Edward J. Hinsberger

Chief Property Officer HUD Regional Of/iv2, Chicago

STATE OF ILLINOIS) SS. **COUNTY OF WINNEBAGO**

I, the undersigned, a Notary Public in and for the County and State aforcial do hereby certify that Edward J. Hinsberger, who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCE, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument oparing , by virtue of the authority vested in him by the Code of Federal <u>8/8/89</u> Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 8TH_ day of This Deed prepared by: HOLAN PUNKS, State of Millions My Commission Expires 2/28/59 PETER ALEXANDER ROCKFORD, IL 61104 "OF WILLA"

PETER ALEXANDER FILE NO. PA -7108

053/89 mail to alta RHarris

35 8 wacker# 1750 aniousu 100601

Real Estate Transfer Tex Paragraph B and under

Act Section 4,

County

INTERCOUNTY TITLE OIL OF MINOUS CHICAGO, ILLINOIS GOSCO 20170515

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