

# UNOFFICIAL COPY


AFFIDAVIT OF DATE DELIVERY 7 / 0

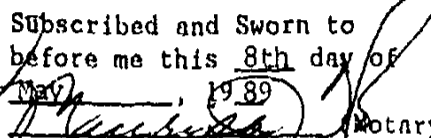
I, George W. McCright, Vice President of Commonwealth Mortgage Corporation of America (herein "C.M.C.A."), sole general partner of Commonwealth Mortgage Company of America, L.P., a Delaware limited partnership (herein the "Partnership") do hereby state and swear on oath as follows:

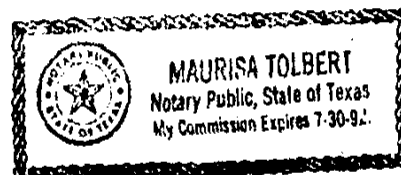
1. That I am a duly appointed Vice President of C.M.C.A. and attached hereto is an Assignment of mortgage dated \_\_\_\_\_ from C.M.C.A. the Partnership assigning a certain mortgage recorded as document # 3545111 to a certain parcel of real estate commonly known as P.I.N. # 14-21-110-020-1329 and legally described as follows: VOL. 485
2. That upon execution of said assignment of mortgage, the Partnership through inadvertance and error did not file the assignment of mortgage in a timely fashion.
3. That the assignment of mortgage is still valid and the mortgage has in fact been sold to the assignee as shown on the attached assignment of mortgage.
4. That at all times said assignment of mortgage was in the possession of the Partnership and in that of no other.
5. That as assignor, we further state that we have personal knowledge that the note secured by the mortgage being assigned is in full force and effect.
6. That I make this affidavit to induce the Registrar of Titles to waive any objections as to stale date of delivery.
7. Now, therefore, the Partnership, its successors and assigns, at all times shall indemnify and save harmless, the Registrar of Titles, Cook County, Illinois, against all loss or damage to him arising by reason of delay in registration of this assignment of mortgage and the registering of same on Torrens Certificate # \_\_\_\_\_ and in relation to premises described therein, and all costs, charges, damages, and expenses, and all claims and demands of every kind and nature, actions, causes of action, suits and controversies, whether groundless or otherwise arising from such late delivery.

Commonwealth Mortgage Company  
of America, L.P.

By: Commonwealth Mortgage  
Corporation of America, sole  
general partner

By:   
George W. McCright,  
Vice President

Subscribed and Sworn to  
before me this 8th day of  
May, 1989  
  
(Notary Public)



UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF ILLINOIS  
COUNTY OF COOK

**UNOFFICIAL COPY**

ASSIGNMENT  
KNOW ALL MEN BY THESE PRESENTS:

3816970

That **COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.**  
acting by and through **Commonwealth Mortgage Corporation of America**, its sole general partner  
("Assignor"), acting herein by and through a duly authorized officer, the owner and holder on one certain promissory note for the sum of \$ **40,800.00** executed by **VERONICA HILL, DIVORCED & NOT REMARRIED**  
("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded **DOCUMENT NO. 3545111 RECORDED IN THE MORTGAGE RECORDS OF COOK COUNTY, ILLINOIS**

on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **SOUTHMARK MORTGAGE CORPORATION OF AMERICA** ("Assignee") all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

PIN# 14-21-110-020-1329 VOL. 485

**SEE SCHEDULE C**

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 19 day of September A.D. 1988  
OCTOBER 1989

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA  
CORPORATE SEAL

**COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.**  
acting by and through **Commonwealth Mortgage Corporation of America**, its sole general partner

By: [Signature]  
**GEORGE W. MCCRIGHT, Vice President**

ATTEST:  
[Signature]  
**ELIZABETH ASSAAD, Assistant Secretary**

THE STATE OF TEXAS  
COUNTY OF HARRIS

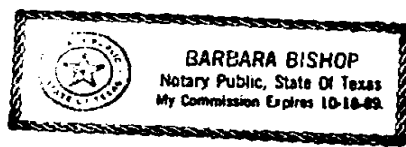
BEFORE ME the undersigned authority, on this day personally appeared **GEORGE W. MCCRIGHT** and **ELIZABETH ASSAAD**, Vice President and Assistant Secretary, respectively, of **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA**, sole general partner of **Commonwealth Mortgage Company of America, L.P.** known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed and in the capacity therein stated, and caused the corporate seal of said corporation to be attached thereto all for and on behalf of the partnership.

GIVEN under my hand and seal of office this the 19 day of September A.D. 1988  
OCTOBER 1989

[Signature]  
**PAMELA L. LABRIADO**  
MY COMMISSION EXPIRES 03/04/89  
HOUSTON, HARRIS COUNTY, TEXAS

After recording **SOUTHMARK MORTGAGE CORPORATION OF AMERICA**  
return to: **700 West Liberty Street  
Louisville, KY 40203**

Assignee's Address: **700 West Liberty Street  
Louisville, KY 40203**



LEGAL FOLLOWS MORTGAGE

Letter of late delivery attached

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# UNOFFICIAL COPY

UNIT 1602 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 23RD DAY OF NOVEMBER, 1977 AS DOCUMENT NUMBER 2983544. AN UNDIVIDED .199 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 4 (EXCEPTING THEREFROM THE NORTHERLY 20 FEET THEREOF AND EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF), LOT 5 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF), LOT 6 ( EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF) AND LOT 7 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF), ALL IN BLOCK 7 IN HUNDLEY'S SUBDIVISIONN OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, BEING PART OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT STRIP OF LANE LYING WEST OF THE WESTERLY LINE OF SHERIDAN ROAD, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 5, 1896 AS DOCUMENT NUMBER 2355030 IN BOOK 69 OF PLATS, PAGE 41 AND EAST OF THE EASTERLY LINE OF SAID LOTS 5,6, AND 7 AND EASTERLY OF SAID LOT 4 (EXCEPTING THE NORTHERLY 20 FEET THEREOF), IN BLOCK 7 IN HUNDLEY'S SUBDIVISION AFORESAID AND BETWEEN THE NORTHERLY LINE EXTENDED OF SAID LOT 4 (EXCEPTING THE NORTHERLY 20 FEET THEREOF) AND THE SOUTHERLY LINE OF SAID LOT 7, BOOTH LINE CONTINUED STRAIGHT TO INTERSECT THE WESTERLY LINE OF SAID SHERIDAN ROAD IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

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Handwritten notes: 11/2, 143733, 14

1989 AUG 14 PM 12:19  
REGISTRAR OF TITLES  
CAROL MOSELEY BRAUN

3816970

IDENTIFIED	No.
SEARCHING TIMES	
CAROL MOSELEY BRAUN	
G.I.T.	

GREATER ILLINOIS  
TITLE COMPANY  
BOX 116  
# 102591