CAUTION: Consult a lawyer before using or acting under this form, we warrenes, including morchantspility airs filmess, are asknood.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Us. Only

	MUSI WAS FILEU.
	THE STEEL CITY NATIONAL BANK OF CHICAGO
`	
a' a	corporation of the State of, for and in consideration of the payment of the indebtedness
ζ, ⁵	secured by the more gage hereinafter mentioned, and the cancellation of all the notes thereby secured,
ړ) a	and of the sur to, one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
8/24	CONVEY and GUIT CLAIM unto THE STEEL CITY NATIONAL BANK OF CHICAGO, not personally, (NAME AND ADDRESS)
<u>`</u> _	but as Trustee u der Trust Agreemant Dated 3/21/88 and known as Trust #3029
~	elists legal representatives and assums, all the right, title, interest, claim or demand whatsoever it may have
а	ecquired in, through or by a certain no tgage,, bearing date the 19th day of May,
1	19.88, and recorded in the Recorder's Office of <u>Deeds</u> County, in the State of Illinois, in book
	of records, on page, as document No. 88244000, to the premises therein described,
GAGE	ituated in the County of Cook , State of Illinois, as follows, to wit:
OWS MORT	of records, on page, as document No. 88244000, to the premises therein described, situated in the County of, State of Illicoir, as follows, to wit: Lots 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17 and 18 (except the South 85 Feet) in River Oaks West Business Park, being a subdivision of part of the East 1/2 of Section 24, Township 36 North, Range 14 East of the Third Principal Meridian, as recorded August 26, 1976 of Document 23612570, in Cook County, Illinois P.H.N. #29-24-200-028; #19-24-200-029; #29-24-400-021: #29-24-400-025; #29-24-400-036; #29-24-400-031; #29-24-400-032; #29-24-400-033; #29-24-400-034; #29-24-400-035; #29-24-400-036; #29-24-400-037.
GAL FOLL	P.H.N. #29-24-200-028; #29-24-200-029; #29-24-400-021: #29-24-400-025; #29-24-400-026; #29-24-400-027; #29-24-400-028; #29-24-400-029; #29-24-400-030; #29-24-400-031; #29-24-400-032; #2(-34): 400-033; #29-24-400-034; #29-24-400-035; #29-24-400-036; #29-24-400-037.
#30	
	together with all the appurtenances and privileges thereunto belonging or appertaining.
,	IN TESTIMONY WHEREOF, the saidTHE_STEEL_CITY_NATIONAL_BANK_OF_CHICAGO
	has caused these presents to be signed by its <u>Vice</u> President, and attested by its <u>Assistant Vice</u>
	President SECUTION, and its corporate seal to be hereto affixed, this 19th day of June , 1989.
	THE STEEL CITY NATIONAL BANK OF CHICAGO
	By Wilson G. Winne
	Attest Comment
-	Assistant samua Vice President
-	This in frument was prepared by D. Mieszala, 17130 Torrence Ave., Lansing, IL 60438

(NAME AND ADDRESS)

UNOFFICIAL COPY

			•
STATE CFILLINOIS	 - (•
COUNTY OF COCK	S3.		a a
I, the undersigned			_ a notary public
in and for said County, in the State aforesaid, D		. ,	
personally known to me to be the yise	I.	Control of the Contro	
known to me to be the Ass t Vice Server		Deborah Mieszalé tion, and personally know	
same persons whose names are subscribed to the	e foregoing instru	nent, appeared before me	his day in person
and severally acknowledged that as such	Vice Pres	ident and Ass't Vice	President _Sourcesky they
signed and delivered the said instrument and ca			
pursuant o authority given by the Board of	irectors o	f said corporation, as their	ree and voluntary
act, and as the true and voluntary act of said cor	oration, for the use	es and purposes therein set	orth.
GIVEN under hand and rotary	seal this1	9th day of June	19_89
		LACUAL JONE	
	"(FFICIAL	SEALS	•
04	MOTARY PURTIC	COUNTY OF	
	COCK STATE C	PIEG 10/13/91	
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