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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

ANCHOR MORTGAGE SERVICES, INC.,)	
formerly known as SUBURBAN)	
COASTAL CORPORATION)	
)	Plaintiff,
)	
vs.)	
UNKNOWN HEIRS OR LEGATEES OF PHILIP)	Sheriff's No. 883955
J. DOMINY, DECEASED; et al.,)	
)	
)	Defendants.

No. 88 CH 5756

Sheriff's No. 883955

CERTIFICATE OF SALE

The undersigned as Sheriff of Cook County, Illinois in accordance with the terms of the judgment entered in the above cause, offered at public sale the real estate and premises hereinafter described, to the highest bidder, on June 13, 1989 in Room 701, Richard J. Daley Center, Chicago, Illinois. Said sale was held pursuant to notice as required by said judgment and by law.

I first offered said real estate for sale separately; and then in combinations less than the whole, and having received no bid therefor, I thereupon offered the entire real estate and premises hereafter described en masse: whereupon:
ANCHOR MORTGAGE SERVICES, INC., formerly known as Suburban Coastal Corporation offered and bid therefor the sum of \$ 77,133.81. This being the highest and best bid at said sale, I thereupon struck off and sold the whole of said property to said bidder for said money.

Said real estate and premises are situated in Cook County, Illinois and are described in Exhibit 'C' which is attached hereto and incorporated herein by reference.

The purchaser herein named, his heirs or his legal representatives or assigns, will be entitled to a deed pursuant to applicable law.

Witness my hand and seal, in duplicate, at Chicago, Illinois, this

JUN 14 1989 19__.

JAMES E. O'GRADY
Sheriff of Cook County, Illinois

By *Annie D. Evans*
Deputy Sheriff

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AMENDED

LEGAL DESCRIPTION

UNIT 2303-E, IN ELIOT HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 15 (EXCEPT THE NORTH 48.50 FEET OF THE WEST 180 FEET THEREOF AND ALSO EXCEPT THAT PART OF THE SOUTH 92.27 FEET OF THE WEST 137.805 FEET OF SAID LOT LYING ABOVE ELEVATION 18.50 FEET CITY DATUM IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOT AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25267212 AND REGISTERED AS DOCUMENT NUMBER LR-3134592 AND AS AMENDED BY FIRST AMENDMENT REGISTERED ON THE 8TH DAY OF JANUARY, 1980, AS DOCUMENT NUMBER 3139700, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1255 SANDBURG TERRACE
CHICAGO, ILLINOIS 60610

PERMANENT INDEX NUMBER: 17-04-222-058 (AFFECTS UNDERLYING LAND)
VOLUME 498

3817736

EXHIBIT "C"

ANCHOR MORTGAGE SERVICES, INC. VS. PHILIP J. DOMINY; ET AL.

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2/19/14
1/31/14
pnc

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Registrar of Deeds	
IDENTIFICATION DOCUMENT	
DATE	11/10/10
REGISTRATION NO.	3817736
REGISTRATION DATE	11/10/10
REGISTRATION TYPE	REGISTRATION
REGISTRATION OFFICE	CAROL MOOREHEAD DEAN
REGISTRATION FEE	
REGISTRATION TAX	
REGISTRATION TOTAL	

KROPIK, PAPUGA & SHAW
PLAINTIFF
118 South La Salle Street
Chicago, Illinois 60602
312/536-6405

Property of Cook County Clerk's Office

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