	TOF MORTCAGE PY 381735.1 Delaware Corporation, Successor by Merger to
Minnest and Minnes	formerly known as Northland Mortgage Company (a
	ion of the sum of <u>SIXTY SIX THOUSAND AND NO.</u> Dars, to be paid by the Assignee herein, hereby
	eral Savings and toan Association, 3 Burlington
	ertain mortgage, together with the notes and
	mortgage is dated the lith. day of
April 19	86 given by MICHAEL MURTHA AND TAN
The state of the s	MARRIED/WIDOW and filed in the office of the
Registrar of litles , i	n and for the County of
Cook	and State of Illinois , on the
16th day of April	, 19 86 and there recorded in
	on Page , as Document No.
	03-34-424-026
LOT TWELVE (12) BLOCK TEN (10) IN B OF THE SOUTHEAST QUARTER (1) OF SEC THIRD PRINCIPAL MERIDIAN, ACCORDING REGISTRAR OF TITLES OF CLOW, COUNTY,	LUETT'S SUBDIVISION OF PART OF THE NORTH HALF (FION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE TO PLAT THEREOF REISTERED IN THE OFFICE OF THE DOC. 1464233; ILLINOIS
PROPERT	TY ADDRESS: HENTS ST. LOWS STREET
Mou'vi' I	PROSPECT, IL 60056
	3/73/60
Signed, sealed and delivered in the presence of:	Dated 3/31/89 KHUTSON MORIGAGE CORPORATION
Aumo Philip	- (8): Michael a) Canabell
	VICE PRESIDENT MICHAEL W. CAMPBEI
	BY: - ALLEMAK
State of Minnesota,)	Its issistant Secretary JULIE MEYER
COUNTY OF HENNEPIN)	
On this 31st day of	March 19 89 before me,
a Notary Public, personally appea	red MICHAEL W. CAMPBILL
	and JULIE MEYER
	to me personally known, who being each by me
duly sworn did say that they are resp	
	ation, the corporation assignor named in the
	al affixed to said instrument is the corporate
	d instrument was signed and sealed in behalf of
	of its Board of Directors, and said
made to the control of the control o	and
JULIE MEYER	acknowledged
said instrument to be the free act and e	deed of said corporation.

This Instrument was drafted by. please return to:

KNUTSON MORTGAGE COHPORATION Assignment Department 8400 Normandate Lake Bird Suite 700 Bloomington, MN 55437

1.5 (2) Grand and the court of the commensus before a court of the cou

ary Pupilic County, Minnesola

My Commission Pipers

UNOFFICIAL COPY

3817354

LIBERTY County Clerk's Office

925 N. PLUM GROVE RD. LIBERTY TITLE INS. CO. SCHAUMBURG, IL 60173 312 519-7733

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