THE GRANTOR MICHAEL GALICH and GLORIA JEAN GALICH, his wife

of the Village of Burnham County of Cook State of 1111nois for and in consideration of -----TEN and 00/100 (\$10.00)----- DOLLARS, t other good & valuable consideration in hand paid,

CONVEY and WARRANT to GARY Adamhipules married to KIMBERLY CHIPULES, his wife and GWENDOLYN A. 415

CHIPULES, widowed and not sinced remarried 10501 Ave. N., Chicago, IL

(The Above Space For Recorder's Use Or

(NAMES AND ADDRESS OF GRANTEES) not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Croim in the State of Illinois, to wit:

LOT EIGHTERN (except the North 20 feet thereof)----(18) LOT NINET (E) ----(19) North 9 fee' of LOT TWENTY-----(20) in Block 15 ir BURNHAM, a Subdivision of that part lying North and East of the Calumet River in Section 6, Township 36 North, Range 15, East of the Third Principal Meridian, in Cook County,

110

| "Cook County | | | |
|-------------------|-----|------|-----|
| REAL COTATE TRANS | ACT | ION | TAN |
| NAME AND TO SEE | E 2 | J. 0 | 9 |

hereby releasing and waiving all rights under and by virtus of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in te rarey in common, but in joint tenancy forever.

| Permanent Rea | ll Estate Index Number(s): 30-06-403-065 / |
|---------------------|--|
| | Real Estate: 14237 Greenbay, Burnham, IL 50633 |
| | DATED this 14+1 day of AUGUST 19 89 |
| PLHASE PRINT OR | MICHAEL GALICH (SEAL) + How i Jean Hallestat) |
| TYPE NAME(S) BELOW | (SEAL) (SEAL) |
| SIGNATURE(S) | |

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL GALICH and GLORIA JEAN GALICH, his wife

SEAL "

EDWARD V. SHARKEY personally known to me to be the same person 8, whose names are subscribed NOTARY PUBLIC, STAIR OF ILLINOIS to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their edged that they signed, sealed and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 14+L day of AUGUS T 1989.

Commission expires JUNE 8 1992 Edward V. Starter NOTATIVE PUBLICE.

This instrument was prepared by EDWARD V. SHARKEY, Attorney at Law, 14105 Lincoln Ave., P. O. Box 27, Dolton, IL 60419 (NAME AND ADDRESS)

| | (GARY A. CHIPULES |
|----------|-----------------------|
| | (Name) |
| MAIL TO: | 14237 GREENBAY |
| | (Address) |
| | 13UKNHAM, IL 60633 |
| | (City, State and Zip) |

SEND SUBSEQUENT TAX BILLS TO:

GANY A. CHIPULES BURNHAM, IL. 60633 (City, Bisto and Zip) "RIDERS" OR REVENUE STAMPS HERE

CV

115102

UNOFFIC Warranty Deed NOIVIDUAL TO NOIVIDUAL 70 Arm of Grantee 1 38!7358 JUA EBEI County Clart's Office

GEORGE E. COLES

SAFECO TITLE INSURANCE CO. 2 N. LA SALLE ST. SUITE 1700 CHICAGO IL. COUR

MT - 38121