

AFFIDAVIT OF LATE DELIVERY

I, George W. McCright, Vice President of Commonwealth Mortgage Corporation of America (herein "C.M.C.A."), sole general partner of Commonwealth Mortgage Company of America, L.P., a Delaware limited partnership (herein the "Partnership") do hereby state and swear on oath as follows:

1. That I am a duly appointed Vice President of C.M.C.A. and attached hereto is an Assignment of mortgage dated _____ from C.M.C.A. the Partnership assigning a certain mortgage recorded as document # 3578682 to a certain parcel of real estate commonly known as # 17-16-418-005 and legally described as follows:

LOT 8 IN BLOCK 102, IN HOFFMAN ESTATES VII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST EAST QUARTER OF SECTION 16, TOWNSHIP 41, NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 5, ~~1985~~ AS DOCUMENT NUMBER 18 16 080. *1158*

2. That upon execution of said assignment of mortgage, the Partnership through inadvertence and error did not file the assignment of mortgage in a timely fashion.

3. That the assignment of mortgage is still valid and the mortgage has in fact been sold to the assignee as shown on the attached assignment of mortgage.

4. That at all times said assignment of mortgage was in the possession of the Partnership and in that of no other.

5. That as assignor, we further state that we have personal knowledge that the note secured by the mortgage being assigned is in full force and effect.

6. That I make this affidavit to induce the Registrar of Titles to waive any objections as to stale date of delivery.

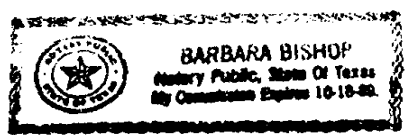
7. Now, therefore, the Partnership, its successors and assigns, at all times shall indemnify and save harmless, the Registrar of Titles, Cook County, Illinois, against all loss or damage to him arising by reason of delay in registration of this assignment of mortgage and the registering of same on Torrens Certificate # 446963-1410965 and in relation to premises described therein, and all costs, charges, damages, and expenses, and all claims and demands of every kind and nature, actions, causes of action, suits and controversies, whether groundless or otherwise arising from such late delivery.

Commonwealth Mortgage Company
of America, L.P.
By: Commonwealth Mortgage
Corporation of America, sole
general partner

By: *George W. McCright*
George W. McCright,
Vice President

Subscribed and Sworn to
before me this 9th day of
March, 1989

Barbara Bishop (Notary Public)



STATE OF ILLINOIS
COUNTY OF COOK

UNOFFICIAL COPY

ASSIGNMENT
KNOW ALL MEN BY THESE PRESENTS:

3818556

LEGAL FOLLOWS MORTGAGE

That **COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.**
acting by and through **Commonwealth Mortgage Corporation of America, its sole general partner**
("Assignor"), acting herein by and through a duly authorized officer, the owner and holder on one certain promissory note for the sum of \$ 62,108.00 executed by **VINETTE J. SMITH, UNMARRIED PERSON SPINSTER**

("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded **DOCUMENT NO. 3578682 RECORDED IN THE MORTGAGE RECORDS**

OF COOK COUNTY, ILLINOIS

RECORDED DATE: 12/24/86

CERTIFICATE NO.: 1416963 1416963

on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **SOUTHMARK MORTGAGE CORPORATION OF AMERICA** ("Assignee") all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

see attached legal on back

**575 MILAN LANE
HOFFMAN ESTATES, IL 60194
PIN# 17-16-418-005**

SEE SCHEDULE C

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 19 day of September A.D. 1988

**COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
CORPORATE SEAL**

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.
acting by and through **Commonwealth Mortgage Corporation of America, its sole general partner**

By: *George W. McCright*
GEORGE W. MCCRIGHT, Vice President

ATTEST:

Elizabeth Assaad
ELIZABETH ASSAAD, Assistant Secretary

**THE STATE OF TEXAS
COUNTY OF HARRIS**

BEFORE ME the undersigned authority, on this day personally appeared **GEORGE W. MCCRIGHT** and **ELIZABETH ASSAAD**, Vice President and Assistant Secretary, respectively, of **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA**, sole general partner of **Commonwealth Mortgage Company of America, L.P.** known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed and in the capacity therein stated, and caused the corporate seal of said corporation to be attached thereto all for and on behalf of the partnership.

GIVEN under my hand and seal of office this the 19 day of September A.D. 1988

Pamela L. Labriado
PAMELA L. LABRIADO
MY COMMISSION EXPIRES 03/04/89
HOUSTON, HARRIS COUNTY, TEXAS

After recording **SOUTHMARK MORTGAGE CORPORATION OF AMERICA**
return to: **700 West Liberty Street
Louisville, KY 40203**

Assignee's **700 West Liberty Street**
Address: **Louisville, KY 40203**

*Letter of late delivery
of letter attached*

3818556

UNOFFICIAL COPY

LOT 8 IN BLOCK 102, IN HOFFMAN ESTATES VII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST EAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 5, 1958, AS DOCUMENT NUMBER 18 16 080.

Property of Cook County

3818556

(N.C.S.)

AUG 18 PM 3-27
REGISTRAR OF TITLES
MOSELEY BRAUN

Registrar of Titles Enter this document on Certificate of Title	1416963
153821-82	902
3818556	01204
DATE	

3818556
GREATER ILLINOIS
TITLE COMPANY
BOX 116

102303

1/16/63
N.C.I.D.