

# UNOFFICIAL COPY

Form #20

03818072

Certificate No. 1421255 Document No. 3812253

TO THE REGISTRAR OF TITLES  
COOK COUNTY, ILLINOIS:

You are directed to register the Document hereto attached  
on the Certificate 1421255 indicated affecting the  
following described premises, to-wit:

Lot 15 in William A. Bond and Company's Subdivision of Lots  
1 to 23, both inclusive, in Block 2 in Gunn's Subdivision of  
the West Half of the Southwest Quarter of the Northeast Quarter  
of Section 34, Township 40 North, Range 13, East of the Third  
Principal Meridian, in Cook County, Illinois.

P.I.# 13-34-218-032 Address: 4336 W. Dickens, Chicago, Il.

3815072

Section 34 Township 40 North, Range 13 East of the  
Third Principal Meridian, Cook County, Illinois.

M. Petrucy

CHICAGO, ILLINOIS 8-17 1989.

Prepared By: John Lamberts  
First American Title  
100 North LaSalle Ste. 400  
Chicago, Il 60602

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Property of Cook County Clerk's Office

File Number 5254-224-3

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*Ok  
w/30*

# SYLVANIE OF ILLINOIS

OFFICE OF  
THE SECRETARY OF STATE

*Change of  
Name*



3810844

3815072

**Whereas**, APPLICATION FOR AMENDED CERTIFICATE OF AUTHORITY OF  
FIELD MORTGAGE CO.

INCORPORATED UNDER THE LAWS OF THE STATE OF Colorado HAS BEEN  
FILED IN THE OFFICE OF THE SECRETARY OF STATE AS PROVIDED BY THE  
BUSINESS CORPORATION ACT OF ILLINOIS, IN FORCE JULY 1, A.D. 1914.

69763221

*I, therefore, I, your said Secretary of State of the State  
of Illinois, by virtue of the powers vested in me by law, do hereby  
issue this certificate and attach hereto a copy of the Application  
of the aforesaid corporation.*

**In Testimony Whereof**, I have set my hand and cause to

be affixed the Great Seal of the State of Illinois,

at the City of Springfield, this 31st

day of May 19 89 and

of the Independence of the United States

the two hundred and 13th

*Jim Edgar*

SECRETARY OF STATE

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BCA-12.66 (Rev. Act. 1964)

J. M. EDGAR  
Secretary of State  
State of Illinois

File #

The Fees For Use By  
Secretary of State

Date 7/1/74

License Fee \$  
Franchise Tax \$  
Filing Fee \$  
Penalty \$  
Clerk \$

Submit in Duplicate

Amount payment in Check or Money  
Order, payable to "Secretary of  
State"

DO NOT SEND CASH

APPLICATION FOR AMENDED  
CERTIFICATE OF AUTHORITY TO  
TRANSACTION BUSINESS IN ILLINOIS

Pursuant to the provisions of "The Business Corporation Act of 1963", the undersigned corporation hereby applies for an amended certificate of authority to transact business in the State of Illinois and submits the following statement.

1. The name of the corporation is VEKTAMPILA MORTGAGE COMPANY

and, if a change of name is being reported, the new corporate name is FIELD MORTGAGE CO.

2. State or Country of Incorporation Colorado; Date of Incorporation 12/15/74; Period of Duration Perpetual

3. The address of its principal office, wherever located, is 14707 East 2nd Avenue, Aurora, Colo. 80041

and the address of its principal office in Illinois is 17 W. 415 Butterfield Rd., Oakbrook, Il. 60181

4. The name and address of its registered agent and its registered office are

Registered Agent C T CORPORATION SYSTEM

First Name	Middle Name	Last Name

Registered Office c/o C T CORPORATION SYSTEM, 208 E. La Salle Street

Number	Street	Suite # (A P O box please do not abbreviate)	City	State	Zip Code
	Chicago	60604	Cook		

5. The states and countries in which it is admitted or qualified to transact business are:

Calif., Conn., Del., Fla., Ill., Ind., Iowa, Mich., Minn., Miss., N. Car., N. Mex., N. York, Penn., Tenn., & Ky.

6. The names and residential addresses of its officers and directors are

	No. & Street	City	State	Zip
President	SEE ATTACHMENT A			
Secretary				
Director				
Director				
Director				

If more than 2, attach list

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7. The purpose or purposes for which it is organized and which it proposes to pursue in the transaction of business in this State are:

If not sufficient:

To acquire, purchase, sell and/or service loans, and participate in loans, notes, debentures and other securities, including brokerage and underwriting of such securities and other loans.

No Change:

To acquire by purchase and all lawful means, to own, or to hold directly or indirectly, to lease, to sell, assign, convey, to mortgage or otherwise encumber real and personal property, of any interest therein.

To accept, to pay and to give its assets for the repayment thereof of any debt of any person.

To accept, to hold, to administer, to sell, assign, and other evidence of indebtedness for the payment of any debt, the acquisition and to sell, assign, convey, or otherwise dispose of such evidence, provided however, that this corporation shall not engage in the business of buying and selling bills of exchange.

The corporation shall engage in all the foregoing activities shall be limited to the extent permitted by State law.

8. The number of shares which it is authorized to issue and which it has issued are:

Class	*Par Value	Number of Shares Authorized	Number of Shares Issued
Common	NO PAR	50,000	20,000

\*A declaration as to a "par value" is optional, unless the articles of incorporation make a declaration. When no reference to par value is desired, indicate "no".

9. The amount of paid in capital\*\* is \$ 4,242,535

\*\* replaces the terms Stated Capital & Paid-in Surplus and is equal to the total of these accounts.

10. This application is accompanied by a copy of the articles of amendment to the articles of incorporation. If there is evidence of any change of name, duration or purpose reported herein, such copy shall be authenticated by the proper officer of the State or Country wherein the corporation is incorporated, which certification is not more than ninety (90) days old.

The undersigned corporation has caused this application to be signed in its name by its duly authorized officers, each of whom affirm, under penalties of perjury, that the facts stated herein are true.

Attest:

Walter Kowalchik  
(Signature of Secretary or Assistant Secretary)

Walter Kowalchik, Secretary  
(Type or Print Name and Title)

FIELD MORTGAGE CO.

(Name Name of Corporation)

by

Steve A. Rubin  
(Signature of President or Vice President)

Steve A. Rubin, Vice President  
(Type or Print Name and Title)

Form BCA-12.1

File No.

APPLICATION FOR AMENDED  
CERTIFICATE OF AUTHORITY TO  
TRANSACTION BUSINESS IN ILLINOIS

Filing Fee \$25

NOTE: If a certified copy of an amendment is attached hereto, fee... has an additional \$25 fee.

FILED

MAY 31 1999

JIM EDGAR  
Secretary of State

RETURN TO:

Corporation Department  
Secretary of State  
Springfield, Illinois 62776  
Telephone 217 - 782-0861

File No.

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1989 AUG 17 PM 12:35  
CAROL MOSELEY BRAUN  
REGISTRAR OF TITLES

IDENTIFIED No.	REGISTRAR OF TITLES CAROL MOSELEY BRAUN F.A.T.I.C.
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First American Title Insurance  
Company of the Midwest  
100 North LaSalle  
Chicago, Illinois 60602  
7/20/89