

UNOFFICIAL COPY

My Commission Expires _____
Notary Public _____
BOOK _____

On July 7, 1989
STATE OF ILLINOIS
COUNTY OF COOK
before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared _____
and _____
to me personally known _____
say that he/she is the _____
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Witness: _____
Witness: _____
By: _____
It's: Executive Vice President
By: _____
It's: Corporate Secretary
By: _____
It's: _____
Witness: _____
Witness: _____
OFFICIAL SEAL
NOTARY PUBLIC
JULY 19 1989

UNITED SAVINGS OF AMERICA
AN ILLINOIS CORPORATION

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

COMMONLY KNOWN AS 3800 WEST 68TH STREET
CHICAGO, ILLINOIS 60629
19-23-305-036

3819484

LOT 36 IN BLOCK 2 IN HENRY HORN'S MARQUETTE PARK ADDITION TO CHICAGO,
A SUBDIVISION OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF
SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

to UNITED SAVINGS OF AMERICA
a corporation organized under the laws of THE STATE OF ILLINOIS,
and who's principal place of business is P.O. BOX 5348, 2000 YORK ROAD, OAK BROOK, ILLINOIS 60522-5348
and recorded in Book/Volume No. _____, COOK
County Records, State of Illinois described hereinafter as follows:
, page (s) _____, as Document
No. 3748531

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
EMPIRE OF AMERICA, REALTY CREDIT CORP.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 24, 1988
JOHN CHARLES INGOGLIA AND MARLENE M. INGOGLIA, HUSBAND AND
WIFE
to UNITED SAVINGS OF AMERICA

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

3819484

PREPARED BY: _____
DOLORIS F. PIKOS
P.O. BOX 5348, 2000 YORK ROAD
OAK BROOK, ILLINOIS 60522-5348
AND WHEN RECORDED MAIL TO
UNITED SAVINGS OF AMERICA
P.O. BOX 5348, 2000 YORK ROAD
OAK BROOK, ILLINOIS 60522-5348
Loan No. 07-58-34884

5/100324

Copy follows

