

UNOFFICIAL COPY

Loan No. 754163

LEGAL FOLLOWS MORTGAGE
CANCELED NOTE EXHIBITED

3819191

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PETER LUQUI, A BACHELOR

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 29th day of MAY, A.D. 19 87, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page as Document No. ~~xxxxxxx~~
~~Assignment of Parts bearing date the 29th day of xxxxxx A.D. 19 87 and recorded in the Recorder's Office in the xxx~~
State of Illinois, in Book of Records, on page as Document No. 3621243
to the premises therein described, situated in the State of Illinois, as follows, to wit:

*Document No. 3621243

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

COMMONLY KNOWN AS 5151 EAST RIVER ROAD, #234, CHICAGO, IL 60656

PTN: 12-11-310-071-1034

In testimony whereof, the said HOME SAVINGS OF AMERICA, F.A. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 20th day of July A.D. 19 89

HOME SAVINGS OF AMERICA, F.A.

By: Valerie K. Arnold
Assistant Vice President VALERIE K. ARNOLD

By: Pat Mann
Assistant Secretary PAT MANN

STATE OF CALIFORNIA)
(ss.:
COUNTY OF LOS ANGELES)

on July 20, 1989 before me, the undersigned, a Notary Public in and for said State, personally appeared

VALERIE K. ARNOLD and PAT MANN
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as
ASSISTANT VICE President and ASSISTANT Secretary, on behalf of
HOME SAVINGS OF AMERICA, F.A.

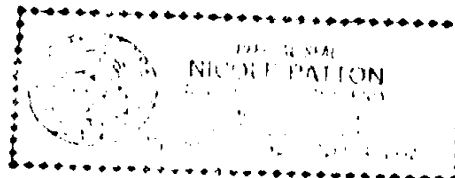
the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Nicole Patton
Nicole Patton

(This area for official notarial seal)

PREPARED BY: LIBBY FERNANDO
HOME SAVINGS OF AMERICA
P.O. BOX 7075
PASADENA, CA. 91109



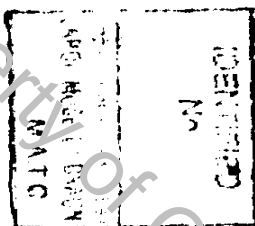
Vertical stamp: JAMES M. PATTON, Notary Public, State of California, Commission Expires 12/31/90

3819191

UNOFFICIAL COPY

1465167
8/21/89
3819194

3819194



3819194

1989 AUG 22 PM 3:01
CAROL MOSELEY BRAUN
REGISTRAR OF DEEDS

Property of Cook County Clerk's Office

ITEM 1.

UNIT 234 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 19TH DAY OF OCTOBER, 1977 AS DOCUMENT NUMBER 2975279.

ITEM 2.

3819194

AN UNDIVIDED 1.4144% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THE SOUTH 115.33 FEET OF THE NORTH 270.68 FEET, AS MEASURED ALONG THE EAST LINE THEREOF, OF THE WEST 611.00 FEET OF THE WEST 691.00 FEET OF THAT PART OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE WEST HALF (1/2) OF SAID SOUTHWEST QUARTER (1/4); RUNNING THENCE WEST ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER (1/4) TO THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER (1/4); THENCE SOUTH ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER (1/4), 40 RODS; THENCE EAST ON A LINE PARALLEL WITH SAID NORTH LINE TO THE EAST LINE OF THE WEST HALF (1/2) OF SAID SOUTHWEST QUARTER (1/4); THENCE NORTH TO THE POINT OF BEGINNING.

COOK COUNTY TITLE COMPANY
123 W. Madison Street
Chicago, Illinois 60602

#314816