

WARRANTY DEED
Joint Tenancy
Statutory (ILLINOIS)
(Individual to Individual)

3819368

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR

PATRICK J. LAUDERDALE, a bachelor
of the City of Chicago County of Cook
State of Illinois for and in consideration of
--TEN (\$10.00)----- DOLLARS,
in hand paid,

CONVEYS and WARRANTS to

H. HERSCHEL TUCKER UPSHAW AND MARTHA GRIZZARD UPSHAW, HIS WIFE
2020 Lincoln Park West
Chicago, Illinois 60614

(NAMES AND ADDRESS OF GRANTEE(S))

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

AS DESCRIBED IN SURVEY OF INFATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM
79 AS DOCUMENT NUMBER 3096368.

REAL ESTATE TRANSACTION TAX

UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE
REOF) OF LOT 6 AND 7 (EXCEPT THE WEST 400 FEET THEREOF), IN THE
DIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL 1/2 OF
THE THIRD PRINCIPAL MERIDIAN, SAID PREMISES BEING OTHERWISE
THE SOUTH LINE OF SAID LOT 7, 400 FEET EAST OF THE WEST LINE

27.00

CITY OF CHICAGO
REVENUE AGENT
27.00

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
AUG 2 1989
REPT. OF REVENUE
27.00

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 14-28-207-004-1194

Address(es) of Real Estate: 2800 Lake Shore Drive, Unit 1409, Chicago, IL 60658

DATED this 22nd day of August 1989

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

Patrick J. Lauderdale (SEAL)
Patrick J. Lauderdale (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

PATRICK J. LAUDERDALE, A BACHELOR

IMPRESS
SEAL
HERE

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 22nd day of August 1989

Commission expires Sept. 2, 1989

James E. Manning
NOTARY PUBLIC

This instrument was prepared by James E. Manning 10827 S. Western Ave., Chicago, IL 60643 (NAME AND ADDRESS)

MAIL TO: Mary T. Nicolau (Name)
107 N. Seminary (Address)
Park Ridge, Illinois 60068 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
H. T. UPSHAW (Name)
2800 N. Lake Shore Dr. 1409 (Address)
Chicago, IL 60657 (City, State and Zip)

REAL ESTATE WARRANTY ORDER # C-31012

AFFIX "RIDERS" OR RE

3819368

UNOFFICIAL COPY

Warranty Deed

JOINT TENANCY
INDIVIDUAL TO INDIVIDUAL

GEORGE E. COLE
LEGAL FORMS

3819368

3819368

Age of Grantor

Address

Husband

Wife

Submitted by

Address

Deliver New certificates

Remainder to

Sig. Card

1989 AUG 23 PM 2:50

CAROL MOSELEY BRAUN
REGISTRAR OF DEEDS

REAL ESTATE INDEX GROUP
1820 Ridge Avenue
Evanston, IL 60201

Order #

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

UNIT NUMBER 1409 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 8TH DAY OF JUNE 1979 AS DOCUMENT NUMBER LR 3096368.

AN UNDIVIDED .0688 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THE SOUTH 60 FEET (EXCEPT THE WEST 400 FEET THEREOF), OF LOTS 6 AND 7 (EXCEPT THE WEST 400 FEET THEREOF) IN THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL HALF OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PREMISES BEING OTHERWISE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 7, 400 FEET EAST OF THE WEST LINE THEREOF (SAID WEST LINE BEING COINCIDENT WITH THE WEST LINE OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28 AFORESAID); THENCE NORTH PARALLEL WITH THE WEST LINE OF LOTS 7 AND 6 AFORESAID 199.3 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 7 TO THE DIVIDING OR BOUNDARY LINE BETWEEN THE LANDS OF LINCOLN PARK COMMISSIONERS AND THE LANDS OF SHORE OWNERS, AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT COOK COUNTY, ILLINOIS ENTERED OCTOBER 31, 1904 IN CASE NUMBER, 256886, ENTITLED "AUGUSTA LEHMANN, ET AL, AGAINST LINCOLN PARK COMMISSIONERS"; RUNNING THENCE SOUTHEASTERLY ALONG SAID BOUNDARY LINE TO THE SOUTH LINE OF SAID LOT 7, AND RUNNING THENCE WEST ALONG SAID SOUTH LINE TO THE PLACE OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

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