

UNOFFICIAL COPY

This instrument was drafted by  
Please return to

KNUTSON MORTGAGE CORPORATION  
Assignment Department  
Date Notarized: 1/24/89  
Chicago, Illinois 60639

*Handwritten signatures and initials*

said instrument to be the free act and deed of said corporation.

acknowledged  
and  
said corporation by authority of its Board of Directors, and said  
seat of said corporation, and that said instrument was signed and sealed in behalf of  
foreigning instrument, and that the seal affixed to said instrument is the corporate  
Secretary of Knutson Mortgage Corporation, the corporation assignment named in the  
duly sworn did say that they are respectively the Notary Public and Assistant  
to be personally known, who being each by me

a Notary Public, personally appeared  
and  
On this \_\_\_\_\_ day of \_\_\_\_\_, 1989, before me,  
MICHAEL W. GEMMILL,  
Notary Public, personally appeared

State of Minnesota,  
County of Hennepin,  
I do hereby certify that the foregoing instrument was duly acknowledged before me on this \_\_\_\_\_ day of \_\_\_\_\_, 1989, by \_\_\_\_\_, Secretary of Knutson Mortgage Corporation, and \_\_\_\_\_, Notary Public, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said instrument to be the free act and deed of said corporation.

Signed, sealed and delivered  
in the presence of:  
*Handwritten signature*  
BY: *Handwritten signature*  
KNUTSON MORTGAGE CORPORATION  
Dated: 1/24/89

LOT 11 IN BLOCK 4 IN D.E. WILHE'S KILGOLD PARK SUBDIVISION OF THE EAST 20  
ACRES OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP  
50 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.  
PROPERTY ADDRESS:  
2529 N. MCVICAR AVE  
CHICAGO, IL 60639  
PIN NO. 13-29-318-011

IR-3599376  
Book \_\_\_\_\_ of \_\_\_\_\_ Mortgages, on Page \_\_\_\_\_ as Document No. \_\_\_\_\_  
and there recorded in \_\_\_\_\_ and there recorded in \_\_\_\_\_  
and State of \_\_\_\_\_ Illinois \_\_\_\_\_  
in \_\_\_\_\_ and \_\_\_\_\_ for \_\_\_\_\_ the County of \_\_\_\_\_  
and filed in the office of the \_\_\_\_\_  
March \_\_\_\_\_ 19 \_\_\_\_\_ given by \_\_\_\_\_ Holly H. Burdick,  
indebtedness secured thereby, which mortgage is dated the \_\_\_\_\_ day of \_\_\_\_\_  
Woods, Burlington, MA 01803 that certain mortgage, together with the notes and  
sells and assigns to Home Owners Federal Savings and Loan Association, 3 Burlington  
Dollars, to be paid by the Assignee herein, hereby  
Mortgage Corporation-Central, formerly known as Northland Mortgage Company (a  
Minnesota Corporation), in consideration of the sum of \_\_\_\_\_ FIFTY FIVE THOUSAND AND  
NO/100

3822763

*Vertical handwritten note*

*Handwritten note*

ASSIGNMENT OF MORTGAGE  
3822763  
103-3749  
254756-0

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

1  
1469457  
JSP  
MS

TORRENS

3822763

1889 SEP - 6 PM 1:32  
CAROL HOSKINS, CLERK  
REGISTRAR OF DEEDS

3822763

34331287

Registrar of Deeds	
Enter the document	
ON CONTINENT OF DEEDS	
NO. 1469457	
VOL. 3973-1	329
DATE 9/6/89	
LIBERTY	

LIBERTY TITLE INS. CO.  
205 N. PLOM GROVE RD.  
SCHLAUSBURG, IL 60173  
312 519-7733

890819