## MARITAL STATUS AFFIDAVIT

STATE OF ILLINOIS }	
) SS County of Cook )	
,	
KATHERINE S. SULLIVAN	, being sworn on oath states that
1403016	operty described in Certificate of Title
# 89061188 , < ho was	SIMPLE A SPINSTER
Subsequent to that time (use applicable	(give marital status) le paragraph (s);
(a) 5' he was married to	Ronald Ragsdale in
the City of Chica 30  Marol 22 , 19 RG	_, State of, on
Maray Da , 19 PR	.• 170 170 170
(b) the maining was terminated by	a judgment order in Case #
on on	County, State of
marital status has not changed since t	hat date,
(c) that the marriage was terminate	d by the death of
and attlant's marital status has not obt	anged since that date. (Attach death ctf.)
(d) that after termination of the mar-	tage as set forth in paragraph. above,
ne was married again, and that na in the City of	rriage being to, State of
, on	19
The legal description of the property	described in Cortificate of Title H
99061188 /403016 is as follows:	describing in Certificate by Ittle #
	C)
	Q <sub>2</sub>
Decision of Condominium Ownership registered on the in-	ribed (excepting therefrom the property comprising those Units libs are delineated on Survey in which to and made a part of the day of December, 1979, as for among Number 3193646.
Said premises being described as follows: All that part of	LOT ONE HUNDRED THIRTY NINE (19), Iving between the
Southeasterly line and the Morthwarents the of anist ton to	In the troot line of said Lot, which is a ut o tant from the
Histored Thirty Nine (139), the South Half (1/2) of Lot O Hundred Forty One (181), in Division Three (3), in the Sectional Section 31, Transport S. Marth. President	in point in the rear line of sere Los, which is so it distant from the Lot, otherwise known as the South Half 1/2 or Sald Lot One on Hundred Forty (140), and the North Half 1/2 or Lot One outh Shore Subdivision of the North Practional 18:2 (1/3) of it the Third Principal Maridian together with a Rer of them to the Westfall's Subdivision of 203 Acres, being the East If 4f (1/2) of the Country of the Lot o
Lots (, 2, 4) 44, 45, 125, 127 and 128 in Division One (i) of the Southwest Quarter (1/4) of the Southeast Fractional Qual	Westfall's Subdivision of 203 Acres, being the East if ([(]/R] of ries ([/4) of said Section 30,
OWNERSHIP OF THE PROPERTY DESCRIPED HEREIN IS	APPURTENANT TO AND INSEPARABLE FROM UND 124
RECESTERED UNDER LAND REGISTRATION ACT.	The state of the s
T.	AX# 21.30 . 114.029.1315
	Kes this attitudylt to macoo strar
of Titles, Cook County, Illinois, to issu	e h Certificate of Title free and
clear of all objections regarding marital	status,
	CH . DD 0:
Subscribed and sworn to before me	Malferine S. SULLIVAN
this M day of Why ,	KATHERINE S. SULLIVAN
V.D. 18785.	
The same of the sa	7 CUNT.
SANDRA	an Camity, words 2
Nothing Public Co.	ok County, Athoris pires Dec. 16, 1991

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