

This document was prepared by: Theresa A. Duffy 0110096592

MY COMMISSION EXPIRES: 6/5/91

Given under my hand and notarial seal this 18th day of August 1989

act and deed of said Corporation, for the uses and purposes therein set forth. Directors of said Corporation as their free and voluntary act, as the free and voluntary said Corporation to be affixed thereto, pursuant to authority given by the Board of and VICE PRESIDENT of said Corporation, and caused the corporate seal of this day in person and severally acknowledge that as such VICE PRESIDENT persons whose names are subscribed to the foregoing instrument, appeared before me of said Corporation, and personally known to me to be the same PRESIDENT E. JEANNETTE TELFER personally known to me to be the VICE PRESIDENT of LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation and CHAMBERLAIN personally known to me to be the VICE PRESIDENT for said County, in the State aforesaid, do hereby certify that SUZANNE M. KILLY MADURA, a Notary Public in and STATE OF ILLINOIS

SUZANNE M. CHAMBERLAIN/VICE PRESIDENT E. JEANNETTE TELFER/VICE PRESIDENT (SEAL)

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 18th day of August 1989

Unpaid Principal Balance: 78,000.00 Assignor, represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage: Assignor, together with all of Assignor's right, title, and interest in and to (a) the Note, Notes, accrued interest and other obligations secured by the Mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

OF THE UNITED STATES OF AMERICA, recorded in the Recorder's office in Cook County in the State of Illinois as document number 3818399 in Book to LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION

THE WEST 29.32 FEET OF LOT THREE (3) IN CARROTHERS AND BRAUN'S SECOND ADDITION TO DES PLAINES, BEING A SUBDIVISION OF THE NORTH HALF (1/2) (EXCEPT THE SOUTH 3.5 FEET THEREOF) OF THE SOUTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE COMMONLY KNOWN AS: 1723 STOCKTON AVE, DES PLAINES, IL 60018

KNOW ALL MEN BY THESE PRESENTS, that Assignor LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation organized and existing under the laws of the United States of America of Libertyville, Illinois, in consideration of TEN AND NO/100 DOLLARS paid by Assignee UNITED MORTGAGE CORPORATION, A MINNESOTA CORPORATION 8300 NORMAN CENTER DRIVE, #1000 BLOOMINGTON, MN receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over from JOHN J WEBER, A BACHELOR to Assignee the Mortgage dated August 18, 1989 governing the property legally described as follows:

LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION 354 North Milwaukee Avenue Libertyville, Illinois 60048

When recorded mail this document to:

3823078

ASSIGNMENT OF MORTGAGE

3823078

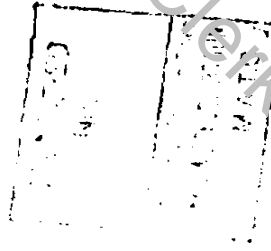
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Property of Cook County Clerk's Office

1985 SEP -7 PM 12: 10
CAROL HENNINGER
REGISTRAR OF TITLES



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Office

MID AMERICA TITLE COMPANY
223 W. Madison Street
Chicago, Illinois 60602

382390

IN QUARTER NO. 10