CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantehility and fitness, are excluded.

3824478

	KNOW ALL MEN BY THESE	PRESENTS, THAT the Assi	gnor,		
	John M. Strykowski (A Ba	chelor)			
		Floring Book	of the		
			nty of		
	Cook and State of Illinois, in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell,				
	assign, transfer and set over unto the CREDIT UNION	Assignee, LEYDEN SCHOO	LS		
	of the Village of	7112		Above Space For Recorder's U	se Only
Set 7	administrators and a signs, all the avails, rents, issues and profits now due and which may hereafter become due under or be rirtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such it asks and agreements and all the avails thereunder unto the Assignee and especially those certain lease and agreements now examing as follows, to-wit:				
<i>)</i>	DATE OF LEASE	LESSEE	TERM	MONTHI	Y RENT
	N/A (Basement)	James Strykowski	N/A	\$250.	
REI TITLE GUARANTY ORDER (N/A - (Ist Flr.)	Owner - John M. Strykowski	N/A	N/A	
3	N/A	Darlene Honesty	N/A	\$410.	.00
ME 6	(2nd F1r.)				
	such rent being payable monthly in a	dvance with respect to the pren	nises described as f	ollows, to-wit:	
	LOT FORTY-FIVE (EXCEPT THE SOUTH SIXTY-SEV'N (67) FEET THEREOF)(45) IN ELMWOOD PARK GARDENS, BEING A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIPJIS.				
	P.I.N. 12-25-227-022	1			
c/k/a 2830 N. 74th Ave., Elmwood Park, Illinois 60615.					
and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attornly to collect all of said issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due un every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use sulegal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of rents, issues and profits, or to secure and maintain possession of said premises or any portion there of and to fi vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby power and authority to exercise each and every the rights, privileges and powers herein granted at any and all time without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of all expenses and the care and management of said premises, including taxes and assessments, and this payment of all expenses and the care and management of said premises, including taxes and assessments, and the care and management of said premises, including taxes and assessments, and the care and management of said premises, including taxes and assessments, and the care and management of said premises, including taxes and assessments, and attorney may do by virtue hereof.					inder each and uch measures, of such avails, fill any and all y granting full imes hereafter ayment of any ed, and also to the interest on ig all that said
	GIVEN under my hand	and seal thi	s <u>29th</u>	day of August,	. 19 <u>.89</u>
4	John M. Strykowski	(SEAL)			(SEAL)
,	STATE OF	s. J. Marjorie C. (Gloor,		
1.	County of <u>Cook</u> Certify that <u>John M. Strykows</u>	a notary public in ar	nd for said County	, in the State aforesaid	l, Do Hereby
i i	personally known to me to be the same person whose name he subscribed to the foregoing instrument, appeare before methis day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and vortuneary act, for the arestand purposes thereis set forth. MARJONE C. GLOOR				
	Given under พระมสานานกับ อัติ	Teiarsealthisois 29th	day ofAu	gust,	, 19_89
et -	MICHAEL WITCH		Mayou	e & Sloo.	
	This instrument was prepared byC.	Glaudell, Loan Officer, LEY	DEN SCHOOLS CRED		· ·

Franklin Park, Illinois 60131

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