

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

3821657

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_  
-----SUBURBAN TRUST & SAVINGS BANK-----

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto James Minnick & Phyllis Minnick, his wife  
(NAME AND ADDRESS)  
916 North Ridgeland Avenue Oak Park, Illinois 60302

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, bearing date the 13th day of July, 1979, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 2105796, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT TWENTY SEVEN (27) IN THE SUBDIVISION OF THE EAST THREE HUNDRED FIFTY EIGHT AND FIFTY TWO HUNDREDTHS (358.52) FEET OF LOT ELEVEN (11) OF THE SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH HALF (1/2) OF THE SOUTH EIGHTY FIVE (85) ACRES OF THE NORTHWEST QUARTER (1/4) OF SECTION 5, AND THE SOUTH HALF (1/2) OF THE EAST SEVENTEEN (17) ACRES OF THE SOUTH EIGHTY FIVE (85) ACRES OF THE NORTHEAST QUARTER (1/4) OF SECTION 6, ALL IN TOWN 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. T.B.

P.I.N. 16-05-121-014

*mauto*  
Office

together with all the appurtenances and privileges thereunto belonging or appertaining.  
IN TESTIMONY WHEREOF, the said undersigned **SUBURBAN TRUST & SAVINGS BANK**  
**OAK PARK, ILL.**

has caused these presents to be signed by its Vice President, and attested by its Assistant Cashier  
~~Secretary~~, and its corporate seal to be hereto affixed, this 21st day of August, 19 89.

Suburban Trust & Savings Bank  
By George Chudum  
Vice President  
Attest: Lenora E. Bower  
~~Secretary~~ Assistant Cashier

This instrument was prepared by Michele Lazar 840 S. Oak Park Ave Oak Park, Illinois 60304  
(NAME AND ADDRESS)

SUBURBAN TRUST & SAVINGS BANK  
840 So. Oak Park Avenue  
Oak Park, Illinois 60304

LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED T.B.

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IN DUPLICATE  
RELEASE DEED  
By Corporation

3824657

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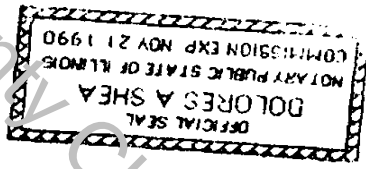
NOV 13 PM 3 12  
MOSELEY BRAUN  
TRAK OF TITLES

REGISTER OF TITLES  
CAROL MOSELEY BRAUN  
Bovsly

MAIL TO:

ARMOUR P. MASON, JR.  
ATTORNEY AT LAW  
724 W. DEARBORN ST.  
CHICAGO, ILL. 60610  
TEL. 652-1100  
GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



I, Dolores A. Shea, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that George C. Anderson  
SUBURBAN TRUST & SAVINGS Vice President of the Lenora E. Bowen a corporation, and assistant  
known to me to be the cashier xxxxxxx Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Vice President and Cashier xxxxxxx Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal this 21st day of August 19 89  
Dolores A. Shea  
NOTARY PUBLIC

STATE OF Illinois  
COUNTY OF DuPage  
} SS.