

UNOFFICIAL COPY

U.S. DEPARTMENT OF HUD  
547 W. JACKSON BLVD.  
CHICAGO, IL 60606-5760

\*\* See back for legal description

DRAFTED BY: Beverly Scudder

By commission expires:

to be the free act and deed of said corporation.

Patrick D. Gillies and John Cleary

in behalf of said corporation, by authority of its board of directors, and

as the corporate seal of said corporation, and that said instrument was signed and sealed

of the Fireman's Fund Mortgage Corp. and that the seal affixed to said instrument

that they are respectively the Corporate Vice President and Associate Vice President

John Cleary to me personally known, who being by me duly sworn, did say

Public in and for said county, personally appeared Patrick D. Gillies and

On this 28th day of August, 1989, before me, the subscriber, a Notary

COUNTY OF OAKLAND

STATE OF MICHIGAN

KAREN M. WYMAN

BY: JOHN CLEARY, VICE PRESIDENT

BY: PATRICK D. GILLIES, SENIOR VICE PRESIDENT

FIREMAN'S FUND MORTGAGE CORPORATION FKA  
MANUFACTURERS MORTGAGE CORPORATION

WITNESS:

Signed, sealed and delivered the 28th day of August 19 89

(d) The undersigned has a good right to assign the said security and credit instruments.

credit instrument;

as provided in the credit instrument, is actually due and owing under the said

day of December, 1988, at the rate of 10.00% per annum, computed

(c) The sum of \$ 57,416.00 dollars together with the interest from the last

such liens or other matters as have been approved by the assignee here under;

attach, and prior to all liens, encumbrances, or defects which may arise except

mechanics' and materialmen's liens filed of record regardless of when such liens

(b) The Security Instrument is a good and valid first lien and is prior to all

the said security instrument;

(a) No act or omission of the undersigned has impaired the validity and priority of

warrants that:

This assignment is made without recourse or warranty, except that the undersigned hereby

Lot 21 (except the North 1/4 thereof) and Lot 22 in Block 1 in Wallace's

Subdivision of the East 1/2 of the Northwest 1/4 of the Northwest 1/4 of

Section 20, Township 39 North, Range 13, East of the Third Principal

Meridian, in Cook County, Illinois.

of the Cook

Document No. 3561378, in Page No. ---

together with a note and indebtedness therein mentioned, said mortgage being recorded as

HANOVER MORTGAGE CORPORATION the 23rd day of October 19 86

MICHAEL V. SERPICO AND CHERYL M. SERPICO, AND WIFE

mortgage in the original principal sum of \$ 58,128.00

OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D.C., his successors and assigns a certain

FIREMAN'S FUND MORTGAGE CORPORATION does hereby assign to the SECRETARY

Dollar (\$100) and other good and valuable consideration to be in hand paid,

Know All Men by these presents, that the undersigned for and in consideration of One

SERPICO, Michael RWA# 131-473672-703 FENCH# 711884-2 TAX# 16201030320000

MORTGAGE ASSIGNMENT

3821120

B.F. Spaulding

3821120

Legal Advisor Notary

Michael Serpico

