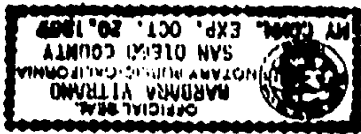


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(This area for official notarial seal)

BARBARA VITRANO

Barbara Vitrano
Signature



WITNESSES of hand and official seal.
board of directors.
pursuant to its by-laws or a resolution of its
such corporation executed the within instrument
tion therein named and acknowledged to me that
ASSISTANT SECRETARY on behalf of said corpora-
within instrument as the VICE PRESIDENT and
evidence) by the person(s) who executed the
(or proved to me on the basis of satisfactory
CINDIE A. SPARKS personally known to me
appeared, FRED BRENNER
and

CINDIE A. SPARKS, ASSISTANT SECRETARY

Cindie Sparks
Signature

the undersigned, a Notary Public in
and for said state, personally
before me,
On AUG 18 1987

FRED BRENNER, VICE PRESIDENT

Fred Brenner
Signature

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO
SS.

COLONIAL NATIONAL BANK, U.S.A.
3111 Silverdale Blvd., Suite 100
Wilmington, Delaware 19803

Dated AUG 18 1987

TOGETHER with the note or notes therein described or referred to, the money due
and to become due thereon with interest, and all rights accreted or to accrete
under said MORTGAGE

PREPARED BY: *[Signature]*

PROPERTY ADDRESS: 3018 E. 17th Place
Chicago, Illinois 60617

CERTIFICATE #1314857
PIN#21-31-204-028 VOL 376

all beneficial interest under that certain MORTGAGE dated October 14, 1987
executed by MARK A. MUNOZ AND ANNE R. MUNOZ, H/M
and recorded on October 14, 1987 DOCUMENT NO. 3659131 BOOK PAGE
of Official Records in the office of the County of Cook
TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
LOT 31 IN BLOCK 1, IN J.R. CROCKER'S ADDITION TO SOUTH CHICAGO, IN SECTION 31,
COUNTY, ILLINOIS.

FOR VALERIE HICKMAN, the undersigned grants, assigns and transfers to:
IMPERIAL SAVINGS ASSOCIATION, 9280 SKY PARK COURT, SAN DIEGO, CA 92123

CORPORATION ASSIGNMENT OF MORTGAGE

LEGAL FOLLOWS MORTGAGE

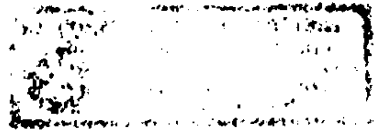
AFTER RECORDING, PLEASE RETURN TO:
IMPERIAL SAVINGS ASSOCIATION
9280 SKYPARK COURT
SAN DIEGO, CA 92123
ATTN: DOCUMENT TRACKING DEPT. #765
LOAN# 14-2100102

3821223

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N.C.S.

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TITLE COMPANY

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County Clerk's Office

STATE OF ILLINOIS
COUNTY CLERK
JANUARY 1989