

UNOFFICIAL COPY

POOL NO. 079706

PREPARED BY:

UNITED SAVINGS OF AMERICA
2000 YORK RD. P.O. Box 5348
OAK BROOK, IL 60522-5348

3825640

AND WHEN RECORDED MAIL TO

UNITED SAVINGS OF AMERICA
2000 YORK RD. P.O. BOX 5348
OAK BROOK, IL 60522-5348

LOAN NO. 09-58-04555

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
 THE FEDERATION OF FINANCIAL INSTITUTIONS, INC. Real Estate Mortgage dated
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
 FEBRUARY 9, 1978, executed by
 BANK OF ELK GROVE UNDER TRUST AGREEMENT DATED JANUARY 31, 1977 AND KNOWN
 AS TRUST NUMBER 1239, UNITED SAVINGS OF
 TO UNITED SAVINGS AND LOAN ASSOCIATION, NOW KNOWN AS AMERICAN SAVINGS AND LOAN ASSOCIATION
 a corporation organized under the laws of THE STATE OF ILLINOIS, WHO'S PRINCIPAL
 place of business is 2000 YORK RD., OAK BROOK, IL 60522-5348, as Document
 and recorded in Book, Volume No. 3002150, page (s) 1-2, as Document
 No. 3002150, COOK County Records, State of Illinois described hereinafter as follows:
 AND ALSO ASSIGNMENT OF RENTS RECORDED AS DOCUMENT NO. 3002151

LOT TWENTY TWO (excepting that part thereof described
 as follows: Beginning at the Southeast corner of said
 Lot 22; thence westward along the South line of said
 Lot 22, a distance of 51.00 feet to the Southwest corner
 of said Lot 22; thence Northwestward along the Southwest
 line of said Lot 22, a distance of 143.79 feet to the
 Northwest corner of said Lot 22; thence Northeastward along
 the Northwest line of said Lot 22, being a curved line,
 convexed to the Southeast, of 50.00 feet in radius, for an arc
 length of 26.28 feet; thence Southeastward, a distance of
 163.36 feet to a point on the East line of said Lot 22; thence
 Southward along the said East line, a distance of 21.00 feet
 to the point of beginning) -----(22)

In Town Builders' Fairway Terrace Unit No. 3, being a
 Subdivision of part of the West half (1/2) of the West
 Half (1/2) of the Northwest Quarter (1/4) of Section 21,
 Township 42 North, Range 11, East of the Third Principal
 Meridian, according to Plat thereof registered in the Office
 of the Registrar of Titles of Cook County, Illinois, on
 May 21, 1965 as Document Number 2210205.

Notary Public _____ COOK County, IL
 My Commission Expires 5-19-90

(My Commission Expires 5-17-90)

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LEGAL FOLLOWS MORTGAGE

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REGISTERED
OFFICE OF TITLES

33-78

REGISTERED OFFICE OF TITLES

on Certificate of Title

No. 1301389

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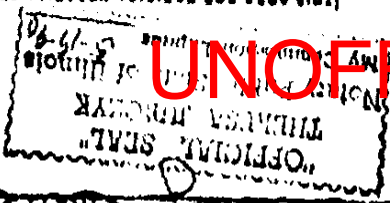
Date 2-18-89

WHITE

LAND TITLE CO.
100 W. MONROE, 4th FLOOR
CHICAGO, ILLINOIS 60602

Property of Cook County Clerk's Office

UNOFFICIAL COPY



My Commission Expires 12-31-90
Notary Public
I, the undersigned, a Notary Public for the County of Cook, Illinois, do hereby certify that the foregoing is a true and correct copy of the original instrument as the same appears in the records of said County.
Witness my hand and the seal of said County at Chicago, Illinois, this 22nd day of August, 1989.

STATE OF ILLINOIS
COUNTY OF COOK

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage, AN ILLINOIS CORPORATION, UNITED SAVINGS OF AMERICA, INC.

COMMONLY KNOWN AS: 1529 Jane Avenue
Arlington Heights, Illinois

PIN# 03-21-106-044-0000

PLEASE SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

3625640

Witness: *[Signature]*
BY: *[Signature]*
BY: *[Signature]*

EXECUTIVE VICE PRESIDENT
PRESIDENT

Known by
OR
method
of
instrument
follows:

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POOL NO. 079706
PREPARED BY:

LESTER FOLLOWS MORTGAGE

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Property of Cook County Clerk's Office

1301389

3825640

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3825640

PH 2:25
SHELEY BRAUN
CLERK OF TITLES
33-78

Lists of names appearing in document on Certificate of Title	
No.	1301389
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Date	9-18-89
WHITE	

LAND TITLE CO.
100 W. MONROE, 4TH FLOOR
CHICAGO, ILLINOIS 60603

FILE # _____