

4774981128

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

MARTIN C. ASHMAN AND BETTY ASHMAN, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever It may have acquired in, through or by a certain mortgage deed bearing date the 1st day of AUGUST, A. D. 1984, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. LR388237, and recorded in the Recorder's office of Cook County, Illinois, as follows, to wit:

SEE EXHIBIT "A" ATTACHED:

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hath herunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Secretary, this 13th day of September, A. D. 1989.

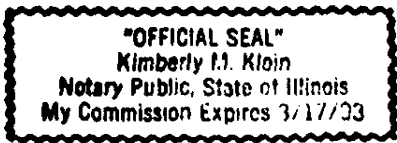
By: [Signature] Vice President
Attest: [Signature] Secretary

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Edward D. Palasz, personally known to me to be the Vice President of the AVONDALE FEDERAL SAVINGS BANK

and Doria L. Koros, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument of writing as Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 13th day of September, A. D. 1989.

[Signature] NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3825706

UNOFFICIAL COPY

BOX _____

Release of Mortgage
BY CORPORATION

AVONDALE FEDERAL SAVINGS BANK

TO

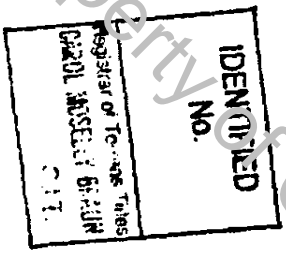
AVONDALE FEDERAL SAVINGS BANK
2965 MILWAUKEE AVE.
CHICAGO, ILLINOIS 60618

1420894
10780
90706
DUPLICATE

3825706

REGISTRAR OF TITLES
CAROL MUSLEY BRAUN
SEP 18 PM 3:18

3825706



Property of Cook County Clerk

GREATER ILLINOIS
TITLE COMPANY
BOX 116
477498

LOT SIXTY FIVE----- (65)

IN ROBBIN'S MEADOW LAND UNIT NO. 5, BEING A SUBDIVISION OF THE NORTH HALF (1/2), OF THE SOUTHWEST QUARTER (1/4) AND THE WEST FORTY (40) FEET OF THE NORTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 8, 1986, AS DOCUMENT NUMBER 1706466.

3825706

PIN # 09-13-312-016