

UNOFFICIAL COPY

DAK FOREST, IL 60452  
4849 W. 167TH STREET  
TWIN LAKE-OFFICE CENTER

FIREMAN'S FUND MORTGAGE CORPORATION

Farmington Hills, MI. 48018

2755 Farmington Road  
Farmington Hills, MI. 48018  
Fireman's Fund Mortgage Corporation

Drawn by: Lynne Wask

RETURN TO:

My Commission Expires March 9, 1992  
Notary Public, Oakland County, MI.

*Carolyn A. Mortenson*  
Carolyn A. Mortenson

free act and deed of said corporation.  
its board of directors, and they did further acknowledge said assignment to be the  
foregoing assignment was executed on behalf of said corporation, by the authority of  
of FIREMAN'S FUND MORTGAGE CORPORATION, A DELAWARE CORPORATION, and that that the

respectively ASSISTANT VICE PRESIDENT

personally appeared R. AUGUSTYN

On this 27th day of March, in the year 1989, before me

COUNTY OF OAKLAND

STATE OF MICHIGAN

*L. Burdick*  
L. Burdick

S. ROGAN

R. AUGUSTYN, ASST. VICE PRESIDENT

In presence of FIREMAN'S FUND MORTGAGE CORPORATION

behalf this 27th day of March, in the year 1989, IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its

State of ILLINOIS 3782444

the office of the RECORDER FOR THE COUNTY OF COOK

as mortgagee, to FIREMAN'S FUND MORTGAGE CORPORATION as mortgagee, and recorded in

DIVORCED AND NOT SINCE REMARRIED AND ANGELA M. CALABRESE, DIVORCED AND NOT SINCE REMARRIED

of March, in the year 1989, being made by GERALD D. LUND,

title and interest in and to a certain real estate mortgage, dated the 27th day  
ferred and does hereby sell, assign and transfer to the said assignee, all its right,  
assignee, the receipt of which is hereby acknowledged, has sold, assigned and trans-

FLEET MORTGAGE CORPORATION, P.O. BOX 800, MILWAUKEE, WISCONSIN 53201

sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by;

organized under the laws of the STATE OF DELAWARE, for and in consideration of the

MORTGAGE CORPORATION, 2755 Farmington Road, Farmington Hills, Michigan, a corporation

KNOW ALL MEN BY THESE PRESENTS that the undersigned assignor, FIREMAN'S FUND

3825130

ASSIGNMENT OF MORTGAGE

#516938-1

081526C

