

UNOFFICIAL COPY

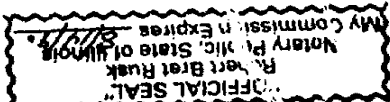
FORM NO. 417 DTE: 08/05/05 Consumer Lending

Address Chicago, IL 60641

NAME 4901 West Irving Park Road

Paula Selvey

THIS INSTRUMENT WAS PREPARED BY



Seal this 15th day of September, A.D. 1989. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID MEDINA AND ALBA N. MEDINA, HUSBAND AND WIFE, AS JOINT TENANTS

THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

STATE OF ILLINOIS COUNTY OF COOK

X ALBA N. Medina (SEAL) (SEAL)

X David Medina (SEAL) (SEAL)

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the mortgagor in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

ONE HUNDRED FIFTY ONE DOLLARS & 08/100-19 89 until the note is fully paid, except that, if not sooner paid, commencing on the 20 day of October 1989

TEN THOUSAND DOLLARS & 00/100-19 89 until the note is fully paid, except that, if not sooner paid, commencing on the 20 day of October 1989

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

PARCEL NO. 76-28-213-011

ALL OF LOT 4 AND THE WEST 4 FEET OF LOT 5 IN BLOCK 7 IN MORTON PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK in the State of ILLINOIS to-wit: 4929 WEST 23RD PLACE, CIGERO OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

DAVID MEDINA AND WIFE ALBA N. MEDINA, HUSBAND AND WIFE, AS JOINT TENANTS.

THIS INSTRUMENT WITNESSETH: That the undersigned mortgagor(s)

Dated this 15th day of September A.D. 19 89 Loan No. 02-1043563-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

The Talmor Home Federal Savings and Loan Association of Illinois, Member FDIC, 5501 S. Kadzie Avenue, Chicago, Illinois 60620, (312) 434-3122

TALMOR HOME

MORTGAGE

THIS INSTRUMENT IN DUPLICATE

3826123

107E 22D

RC 894458

Handwritten initials/signature

3826123

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2
1488
1488

3826423

3826423

3826423

3826423

1989 SEP 20 PM 4:01
CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

Submitted by	
Address	
Promisor	
Deliver to	
Address	
Date of Release Trust	
Deed to	
Address	
Notified	

Walker

COMMUNITY TITLE COMPANY

450 East Lake Street
Addison, Illinois 60101
(312) 534-7332