

UNOFFICIAL COPY LOAN NUMBER: 09-58-23223

ION

THE NORTH 27 FEET OF THE WEST 15 FEET OF THE EAST 149 FEET OF LOT 5 AND THE EAST 134 FEET OF LOT 5 IN MASSEY'S SUBDIVISION OF THE SOUTH 621 FEET OF LOT 5 IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 24-36-203-018 and 24-36-203-024 Volume 249.

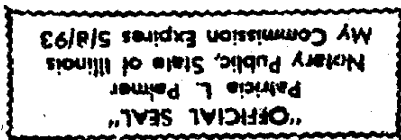
Property of Cook County Clerk's Office

3826322

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2025/03/18



PATRICIA L. PALMER
NOTARY PUBLIC

Patricia L. Palmer

Subscribed and Sworn to before me this 1st day of August, 19 89.

LINDA SIERZCHULSKI, ASSISTANT SECRETARY,
SALES OF SERVICING

Linda Sierzchulski

1. That upon execution of said assignment of mortgage Sears Mortgage Corporation through inadvertence and error did not file the assignment of mortgage in a timely fashion.
2. That the assignment of mortgage is still valid and the mortgage has in fact been sold to the assignee as shown on the attached assignment of mortgage.
3. That at all times said assignment of mortgage was in the possession of Sears Mortgage Corporation and in that of no other.
4. That as assignor, we further state that we have personal knowledge that the note secured by the mortgage being assigned is in full force and effect.
5. That I make this affidavit to induce the Registrar of Titles to waive any objections as to state date of delivery.
6. Now, therefore, Sears Mortgage Corporation, their heirs and/or successors, at all times shall indemnify and save harmless, the Registrar of Titles, Cook County, Illinois, against all loss or damage to him arising by reason of delay in registration of this assignment of mortgage and the registering of same on Torrens Certificate # 1352813 and in relation to premises described therein, and all costs, charges, damages, and expenses, and all claims and demands of every kind and nature, actions, causes of action, suits and controversies, whether groundless or otherwise arising herefrom.

PERMANENT TAX NUMBER: 24-36-203-018 AND 24-36-203-024 VOLUME 249

THE NORTH 27 FEET OF THE WEST 15 FEET OF THE EAST 149 FEET OF LOT 5 AND THE EAST 134 FEET OF LOT 5 IN MASSEY'S SUBDIVISION OF THE SOUTH 621 FEET OF LOT 5 IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and legally described as follows:
AVENUE, BLUE ISLAND, ILLINOIS 60406
to a certain parcel of real estate commonly known as 12800 SOUTH MAPLE
assigning a certain mortgage recorded as document # LR 3603619
of mortgage dated 11/30/88 from SEARS MORTGAGE CORPORATION
and attached hereto is an assignment
Linda Sierzchulski

I the undersigned do hereby state and swear on oath as follows:

UNOFFICIAL COPY

WA Commission Exhibit 219123
MIRIAM LINDA STATE OF ILLINOIS
BANKING & FINANCE
OFFICIAL SEAL

ILLINOIS STATE BANK
CHICAGO, ILLINOIS

STATE OF ILLINOIS, COUNTY OF COOK, BEING THE COUNTY OF CHICAGO, ILLINOIS, IN SENATE, JANUARY 18, 1958.

Property of Cook County Clerk's Office

STATE OF ILLINOIS
MIRIAM LINDA STATE OF ILLINOIS
BANKING & FINANCE

ILLINOIS STATE BANK
CHICAGO, ILLINOIS
STATE OF ILLINOIS
MIRIAM LINDA STATE OF ILLINOIS
BANKING & FINANCE
OFFICIAL SEAL

STATE OF ILLINOIS
MIRIAM LINDA STATE OF ILLINOIS
BANKING & FINANCE
OFFICIAL SEAL

UNOFFICIAL COPY

My Commission Expires: 07/19/91
JANICE LEFORD
Notary Public, State of Illinois
My Commission Expires: 07/19/91

GIVEN UNDER my hand and notarial seal this 30th day of November, 19 88.

forth.
free and voluntary act of said corporation, for the uses and purposes therein set
corporate seal to said instrument as his/her own free and voluntary act and as the
that he/she as the custodian of the seal of the said corporation, did affix the said
forth and the said Assistant Secretary
did also then and there acknowledge
the free and voluntary act of said corporation for the uses and purposes therein set
that he/she signed and delivered said instrument as his/her free voluntary act as
instrument as such officer, appeared before me this day in person and acknowledged
personally known to me to be the same person whose name is subscribed to the foregoing
of Sears Mortgage Corporation
certify that Jeanette H. Blanck, Assistant Secretary

I the undersigned, a Notary Public in and for the County and State aforesaid do hereby

STATE OF ILLINOIS)
COUNTY OF LAKE) SS

JEANETTE H. BLANCK
ASSISTANT SECRETARY

Jeanette H. Blanck

SEARS MORTGAGE CORPORATION
(CORPORATE SEAL)

WITNESS THE HAND AND SEAL of said corporation this 30th day of November, 19 88.

TAX ID# 24-36-203-018 AND 24-36-203-024 VOL. 249
PROPERTY ADDRESS : 12800 SOUTH MAPLE AVENUE, BLUE ISLAND IL 60406

SEE ATTACHED

as follows:
of COOK
and all the right, title and interest in and to the premises situated in the County
31ST day of MARCH, 19 87, as Document LR 3603619
of the Recorder of Deeds of COOK County, Illinois, on the
(\$ 110,000.00) Dollars duly recorded in the office
note described therein, for the sum of ONE HUNDRED TEN THOUSAND AND NO/100
TO EILEEN M. JOHNSON, securing the payment of a promissory
by DEBORAH L. JOHNSON, DIVORCED AND NOT SINCE REMARRIED, AND RAYMOND JOHNSON, MARRIED
its successors or assigns, a certain mortgage executed
to Standard Federal Savings Bank
for value received hereby assigns

KNOW ALL MEN BY THESE PRESENTS that Sears Mortgage Corporation

POOL NUMBER 046491 LOAN NUMBER 09-58-23223

ASSIGNMENT OF MORTGAGE

STANDARD FEDERAL SAVINGS BANK
5280 Corporate Drive
Frederick, Maryland 21701
ATTN: Connie Newlin

SEARS MORTGAGE CORPORATION
2500 Lake Cook Road
Riverwoods, Illinois 60015
3826322

THIS INSTRUMENT PREPARED BY:
Cyano Meddle
Cyano Meddle Corp.

WHEN RECORDED MAIL TO:

STATE OF ILLINOIS

3826322

LEGAL Follows m12
John Bluff

