RELEASE OF MORTGAGE

Loan No. 156338-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LYNEA K. OLSEN, divorced and not remerried

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 3354408 Registrar's office of COOK to the premises therein described to-wit:

LOT 47 IN BIEFELD'S ADDITION TO SOUTH RIDGELAND IN THE SOUTH WEST QUARTER (1/4) OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

Property Address: 2 1151 s Permanent Index Number.

. Barvey, Oak Park, II 60304

16-17-326-017 0



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMOINY WHEREOF, THE TALMAN HOME FEDERAND LOAN ASSOCIATION OF ILLINOIS hath at each to be affired, and these presents to be crs, this 11th day if May

HE TALMAN HOW LINOIS

ILLINOIS

Loan Servicing Officer

vicing Officer

STATE OF ILLINOIS) COUNTY OF COOK J

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREIN CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before months day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized there of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given 'y' ... Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"CITICIAL SEAL" KATHY A STRICKLAND Notory Public, State of Hilnois

THIS INSTRUMENT WAS PREPARED BY:

C. Colin 4242 North Hairem Avenue Norridge, Illinois 60634

Recorder's Box No. Mail to:

Lynea K. Olsen

1151 S. Harvey

Oak Park, IL 60304

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAL BE FILED WITH THE RECOR FDS OR THE REGIST LES IN WHOSE OFFICE HE MORTGAGE OR DEED TRUST WAS FILED.

FORM NO:M2400 JAN 66

23 W. Madison Street

÷

UNOFFICIAL COPY

RELEASE OF MORE CARD

ere i reger encent. Lingue get en tenditatio (tellingaestic)

36-11-166×163-1363

per ele tras de coloridas del coloridas de acelerada de la colorida del colorida de la colorida de la colorida del colorida de la colorida del colorida de la colorida de la colorida del color

ODRIČKA (1464) OK SECTOR EL GERGELES. Visit**us duc des** Elde Core como el Todor

CAROL MOSELEY BRAIN MA C

art formers with conservation than Our Labor was the conservations.

The endigited was presented and

TO THE PORT OF THE PROPERTY OF THE PARTY OF house to religious established र्थान हिंदुक्ता, याहिए हर्ने जिल्ह्या

ering parameter

THE THEFT HAVE

TAPPELLA SEALT BANCH MATER OF THE NAME an andrew and construction of the construction