GEORGE E. COLE*

WAR HAVE DESCRIPTION OF THE PROPERTY 1985 COPY SEE

| (Individual to Individual) | | |
|--|---|--|
| CALTION; Consuit a lawyer before using or acting under this form. Neither the publisher nor the selfer of this form makes any warranty with respect thereto, including any warranty of merchantability of timess for a particular purpose. | 3827658 | |
| en de la companya del la companya de la companya del la companya de la companya del la comp | 3827000 | |
| THE GRANTOR PATRICK E. PACINI, divorced and not since remarried | | 5 |
| | | |
| of the City of Blue Island County of Cook | | * |
| State of Illinois for and in consideration of | | |
| TEN and 00/100 (\$10.00)DOLLARS, t other good & valuable consideration in hand paid, | | |
| CONVEY and WARRANT to | | |
| CLIFTON H. BLACK, a bachelor 18503 Oakwood | | |
| Lansing, IL 60438 | (The Above Space For Recorder's Use Only) |) |
| the following described Real Estate situated in the County of Cook State of Illinois, 12 wit: | in the | ည္ထ |
| UNIT 2-E IN PUILDING 1 AS DESCRIBED IN SURVEY DE | LINEATED ON AND ATTACHED | 382765 |
| TO AND A PAIT OF A DECLARATION OF CONDOMINIUM OWN | VERSHIP REGISTERED ON THE | 6, |
| 25TH DAY OF MARCH, 1980 AS DOCUMENT NUMBER 315236 PERCENT INTEREST EXCEPT THE UNITS DELINEATED AND | DESCRIBED IN SAID SURVEY) | 58 |
| IN AND TO THE FOLLWING DESCRIBED PREMISES: LOT THEREOF), AND ALL O' LOTS 11 THROUGH 15, BOTH INC | | VISTON |
| OF LOTS 1 TO 27 BOTH INCLUSIVE IN BLOCK 3 AND LOT | S 1 TO 20 BOTH INCLUSIVE | 20.01. |
| IN BLOCK 4 IN HARMON AND YOUNG'S SUBDIVISION IN T SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, F | | щ |
| PRINCIPAL MERIDIAN, ALSO THE VACATED ALLEYS LYING LOTS 1 TO 7 BOTH INCLUSIVE AND THE ALLEY LYING NO | | нев |
| 21 TO 27 BOTH INCLUSIVE IN BLOCK 3 AND THE ALLEY | LYING SOUTH AND ADJOINING | AMPS HERE |
| LOTS 1 TO 7 BOTH INCLUSIVE IN BLOCK 4, IN COOK CO | ounty, indinois. | 1년1 8 5 2 1년1 |
| | ਾ ਹੈ। ਜ਼ਿਲ੍ਹੇ | A COLOR |
| hereby releasing and waiving all rights under and by virtue of the Home | stead Exemption Laws of the State of | |
| Illinois. | | |
| Permanent Real Estate Index Number(s): 24-25-415-017-101/ | | ALSA ALSA ALSA ALSA ALSA ALSA ALSA ALSA |
| Address(es) of Real Estate: 12546 Fairview, Unit 2-E, bl | s Island, IL 60406 | |
| DATED this 215 | de of SEPTEMBEN 1989 | |
| Patrick F. Pacini (SEAL) | (SEAL) | |
| PLEASE PRINT OR PATRICK E. PACINI | | |
| TYPE NAME(S) BELOW (SEAL) | (SEAL) | |
| SIGNATURE(S) | | RHHHH |
| Florida Country of Brook Hills Borough so I then | | |
| State of History, County of emit (1788) ss. I, the usaid County, in the State aforesaid, DO HEI | indersigned, a Notary Publicitiond for | 121052 |
| PATRICK E. PACINI, divorced and | not since remarried | REAL REVENUE |
| personally known to me to be the same person | n whose nameissubscribed | m, |
| impress to the foregoing instrument, appeared before | e me this day in person, and acknowl- 🥋 | SE |
| HERE free and voluntary act, for the uses and pur | | # I # C |
| release and waiver of the right of homestead. | | () Z ? |
| Given under my hand and official seal, this | day of Sustantin 19 89 | N S S |
| and Gentle of Florida at Large | usi Delman | "- AC" |
| Commission appropriate | NOTARY DBLIC | I ON |
| This instrument was prepared by EDWARD V. SHARKEY, Attorney P. O. Box 27, Dolton, IL 60419 (NAME AND | at Law, 14105 Lincoln Ave., | |
| | | $\Pi\Pi\Pi$ |

CLIFTON H. BLACK 546 FAIRVIEW MAIL TO: UNIT 2E BLUE ISLAND. IC-60406 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO: CLIFTON H. BLACK FAIRVIE W

UNOFFICIAL COPY

Warranty Deed

DOOR COOK

3827658

1464937 IN DUPLICATE

LEGAL FORMS

-(109/47

Sig, Card