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THIS IS A JUNIOR MORTGAGE  
(Delete if First Mortgage)

This instrument was prepared by:  
ANTHONY J. LAPAGLIA

3827034

Name

GREATAMERICAN FEDERAL SAVINGS  
1001 W ALKE ST OAK PARK 60301

Address

## PRIME RATE MORTGAGE

### MORTGAGE TO SECURE A REVOLVING LOAN AGREEMENT

THIS MORTGAGE is made this 30TH day of AUGUST  
19 89, between the Mortgagor FIRST UNITED TRUST COMPANY TRR TRUST # 10409, DATE 8/3/89

(herein "Borrower"), and the Mortgagee, Great American Federal Savings and Loan Association a federally chartered savings and loan association, whose address is 1001 Lake St., Oak Park, Illinois 60301 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of (\$ 38,250.00 ) Dollars ("Maximum Amount"), or so much of that sum as may be advanced pursuant to the Borrower's Note, providing for monthly payments of principal and/or interest and, with the balance of the indebtedness, if not sooner paid, due and payable on the 26th DAY OF FEBRUARY, 1990

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note (including, but not limited to, such obligatory future advances ("Future Advances") as are described in paragraph 18 hereof), the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this mortgage, and the performance of the covenants and agreement of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the property legally described below, located in the County of COOK State of IL which has the address of 419 SOUTH 10TH MAYWOOD IL 60153 ("Property Address").

Lot 7 in William Traver's subdivision of Block 5 in Smith's addition to Maywood being a subdivision of the East 693 feet of the Southeast Quarter and the East 693 feet of the Northeast Quarter of Section 10, Township 39 North, Range 12, East of the 3rd P.M., lying South of the Chicago and North Western Railroad, in Cook County, IL, and commonly known as 419 South 10th Avenue, Maywood, IL.  
PIN#: 15-10-417-007

NOTE IA

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered with the exception of those items, if any, listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property, and that Borrower will warranty and defend generally the title to the Property against all claims and demands, subject to any schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

3827034

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11/15/99

3827034

1999 SEP 22 PM 1: 28  
CAROL MOSELEY BRAUN  
REGISTRAR OF TITLES

3827034

Submitted by \_\_\_\_\_

Address \_\_\_\_\_

Promise to \_\_\_\_\_

Delivery with \_\_\_\_\_

Address \_\_\_\_\_

Trustee Discharge Trust

Deed to \_\_\_\_\_

Address \_\_\_\_\_

Noted \_\_\_\_\_

Member

Arvid Amerson JSC  
1001 State Street  
Deer Park, IL  
60530

Cook County Clerk's Office



