

Notary Public
RUEVE J. H. DONALD
No. 4874572
My Commission Expires Oct. 27, 1988

Notary Public
Rueve J. H. Donald

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 6th DAY OF August, 1987.

John Parker-Assistant Vice President
capacity-
address- 211 Montague Street
city- Brooklyn, New York 11201

I further state that the mortgage above described, together with the note marked "paid or cancelled", secured by said mortgage in the amount of \$ 76,950.00 and the said satisfaction and release of mortgage and assignment of rents, have since been inadvertently lost, misplaced or destroyed.

NOW, THEREFORE, the CROSSLAND SAVINGS FSB AFORESAID, its successors, shall at all times indemnify and save harmless the Registrar of Titles, Cook County, Illinois, against all loss of damage to him, arising by reason of the lost, misplaced or destroyed note in the amount of \$ 76,950.00, and the mortgage securing the said indebtedness of \$ 76,950.00, and the registering on all of the following Torrens Certificates of Title number: XXXXXXXXXX 1477881 and also the release given by CROSSLAND SAVINGS FSB AFORESAID, to replace release dated APRIL 21, 1987, issued on said date in relation to premises described herein, and all costs, charges, damages, and expenses, and all claims and demands of every kind and any nature, actions, causes of action, suits and controversies, whether groundless or otherwise.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF the premises therein, described as follows:

of Cook County, State of Illinois Torrens record as Document No. XXXXXXXXXX to XX day of XXXXXXXXX, 19XX, and filed in the office of the Registrar document No. LR 3390376, and certain assignment of rents dated the the Registrar of Titles Office of Cook County, in the State of Illinois, Torrens certain mortgage dated the 23RD day of AUGUST A.D., 1984, and filed in to RHEMAN'S FUND MORTGAGE CORPORATION the full satisfaction and release of a that heretofore, on or about APRIL 19 87, there was issued and delivered to RHEMAN'S FUND MORTGAGE CORPORATION being first duly sworn, on oath depose and say

JOHN PARKER
NEW YORK
CITY OF BROOKLYN

CROSSLAND SAVINGS FSB
of FKA METROPOLITAN SAVINGS BANK FSB
FKA METROPOLITAN SAVINGS BANK

STATE OF ILLINOIS,
) SS.
)
) COUNTY OF COOK

UNOFFICIAL COPY

TAX ID# 03-30-201-013

c/k/a 919 N. Kasper Avenue Arlington Heights 60009

LOT (22) TWENTY TWO IN BLOCK (3) THREE IN R.A. CEPER'S ARLINGTON RIDGE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 (EXCEPT THE EAST 1/2) THIRTY THREE FEET THEREOF) OF THE NORTHEAST 1/2 AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION (30) THIRTY, TOWNSHIP (42) FORTY TWO NORTH, RANGE (11) ELEVEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEASTERLY LINE OF THE NORTHWEST HIGHWAY, SAID NORTHEASTERLY LINE OF HIGHWAY BEING (66) SIXTY SIX FEET NORTHEASTERLY OF AND PARALLEL TO THE NORTHEASTERLY LINE OF CHICAGO AND NORTHWESTERN RAILWAY RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

11201 (Address) New York

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

By: DAVID B. MASON ASST. VICE President
MILTON GORDON ASST. Secretary
Attest: [Signature]

CROSSLAND SAVINGS FSB

IN TESTIMONY WHEREOF, the said CROSSLAND SAVINGS FSB has caused these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary, and its corporate seal to be hereunto affixed, this 21st day of AUGUST, 1984.

together with all the appurtenances and privileges thereunto belonging or pertaining.

CHICAGO BRANCH - 1000 N. LAKE STREET, CHICAGO, ILLINOIS 60611

3828627

PROPRIETARY COPY

TAX ID# 03-30-201-013

LOT (22) TWENTY TWO IN BLOCK (3) THREE IN R.A. CEPEK'S ARLINGTON RIDGE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/4 (EXCEPT THE EAST (33) THIRTY THREE FEET THEREOF) OF THE NORTHEAST 1/4 AND THE SOUTH 1/4 OF SECTION (30) THIRTY, TOWNSHIP (42) FORTY TWO NORTH, RANGE (11) ELEVEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEASTLY LINE OF THE NORTHWEST HIGHWAY, SAID NORTHEASTLY LINE OF HIGHWAY BEING (66) SIXTY SIX FEET NORTHEASTLY OF AND PARALLEL TO THE NORTHEASTLY LINE OF CHICAGO AND NORTHWESTERN RAILWAY RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

c/k/a 919 N. Kaspar avenue Arlington Heights ILLINOIS 60005

"SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF"

follows, to wit:

ILLINOIS, in book _____ of records, on page _____, as document No. LR 3390376

1984, and recorded in the Recorder's Office of COOK County, in the State of

acquired in, through or by a certain _____, bearing date the 23rd day of

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

HUSBAND AND WIFE

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BARRY M. COYNE and SUSAN M. COYNE

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

ness secured by the _____ hereinafter mentioned, and the cancellation of all

a corporation of the State of NEW YORK, for and in consideration of the payment of the indebted-

F/K/A METROPOLITAN SAVINGS BANK FSB, N/A METROPOLITAN SAVINGS BANK

KNOW ALL MEN BY THESE PRESENTS, That the Crossland Savings, FSB

5143751 91992 3828627

COYNE NO. 835 SEPTEMBER, 1974

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DATE 3/10/86

005143751

Also cancelled 3461089

Not Not in attached

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: BARRY COYNE

919 N. KASPAR

ARLINGTON HEIGHTS, ILLINOIS 60004

GEORGE E. COLE

LEGAL FORMS

AMERICA TITLE COMPANY
123 W. Madison Street
Chicago, Illinois 60602

#49992

3828627

IDENTIFIED No.	Register of Tortsus Titles CAROL MOSELEY BRAUN M.A.T.C.
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3828627

SEP 28 PM 3 21
CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

RUBYE J. McDONALD
Notary Public, State of New York
No. 4874872
My Commission Expires Oct. 27, 1988

Ruby J. McDonald

I, RUBY J. McDONALD
COUNTY OF KINGS STATE OF NEW YORK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
DAVID L. MASON
CROSSLAND SAVINGS FSB
personally known to me to be the ASST. VICE President of the
a corporation, and MILTON GORDON, personally
known to me to be the ASST Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such ASST VICE President and ASST Secretary, they
signed and delivered the said instrument as ASST VICE President and ASST Secretary of said
corporation, and viewed the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notary seal this 23rd day of APRIL, 1987

11/27/87
11/27/87
11/27/87